

492

Nicon, Inc.
M & B Sterrett

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of January 28, 1985, executed by Nicon, Incorporated, and recorded in Real, Book 016 ✓, Page 260 ✓, in the Office of Judge of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G. E. Giattina, Its Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 19th day of April, 1985.

ATTEST:

Rosemary Giardina
Rosemary Giardina
Assistant Secretary

AMSOUTH MORTGAGE COMPANY, INC.

BY:

G. E. Giattina

ITS: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 19th day of April, 1985.

Betty Aker
Notary Public
My Commission Expires 12/7/85

This instrument prepared by:

Leslie Jackson
AmSouth Mortgage Company, Inc.

After recording return to
AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Dept.

RECORDING FEES

Recording Fee \$ 2.50

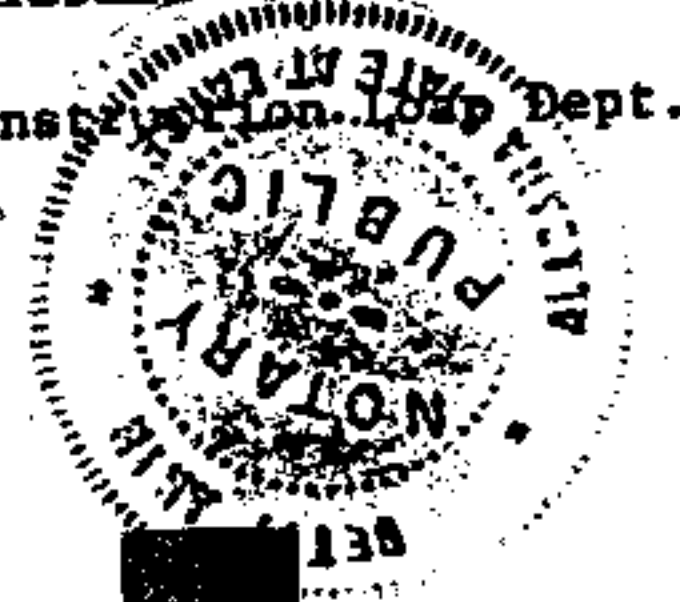
Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY -9 AM 10:56

JUDGE OF PROBATE



Thomas L. Foster