Emmett Cloud 987-0419

535

1985040900079310 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/09/1985 12:00:00AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, C. J. Richardson, registered Land Surveyor, State of Alabama, and Arthur G. L. Bough, Jr. Project Manager, USS Realty Development Division, United States Steel Corporation, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this map or plat were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as HEATHERWOOD SECTOR 1, 1st ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the survey of HEATHERWOOD SECTOR 1, 1st ADDITION as recorded in Map Book 8, Page 27 in the Office of the Judge of Probate of Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

IN WITNESS WHEREOF, we have hereunto set our hands this the 22nd day of JANUARY, 1985.

DOUGLAS ENGINEERING COMPANY, INC.

C J Richardson
C. J. Richardson Reg. #9225

UNITED STATES STEEL CORPORATION

Arthur G. L. Bough, Jr.
Arthur G. L. Bough, Jr. Project Manager
USS Realty Development Division

ATTEST: Peggy A. Werthoff
Peggy A. Werthoff, Assistant Secretary
United States Steel Corporation

STATE OF ALABAMA
SHELBY COUNTY

I, EMMETT W. CLOUD, as Notary Public in and for said County and State, do hereby certify that C. J. Richardson, whose name is signed to the foregoing certificate as surveyor, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 22ND day of JANUARY, 1985.

Emmett W. Cloud
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, SANDRA K. PARSONS, as Notary Public in and for said County and State, do hereby certify that Arthur G. L. Bough, Jr., whose name is signed to the foregoing certificate as Project Manager, USS Realty Development Division United States Steel Corporation, Owner, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the 22nd day of JANUARY, 1985.

Sandra K. Parsons
Notary Public

APPROVED: Sandra T. Owens 4-9-85
SHELBY COUNTY PLANNING COMM.

APPROVED: John Dan Ray 4-9-85
COUNTY ENGINEER

APPROVED: J. R. Shiels 4-8-85
SHELBY COUNTY HEALTH OFFICER

APPROVED: Winston M. Bontwell
NORTH SHELBY FIRE DISTRICT

STATE OF ALABAMA SHELBY CO.
I HEREBY CERTIFY THIS INSTRUMENT WAS FILED
1985 APR -9 PM 3 31
JUDGE OF PROBATE

NOTE: THIS SUBDIVISION IS FOR SINGLE FAMILY RESIDENCES ONLY.

MAP BOOK 9 PAGE 66

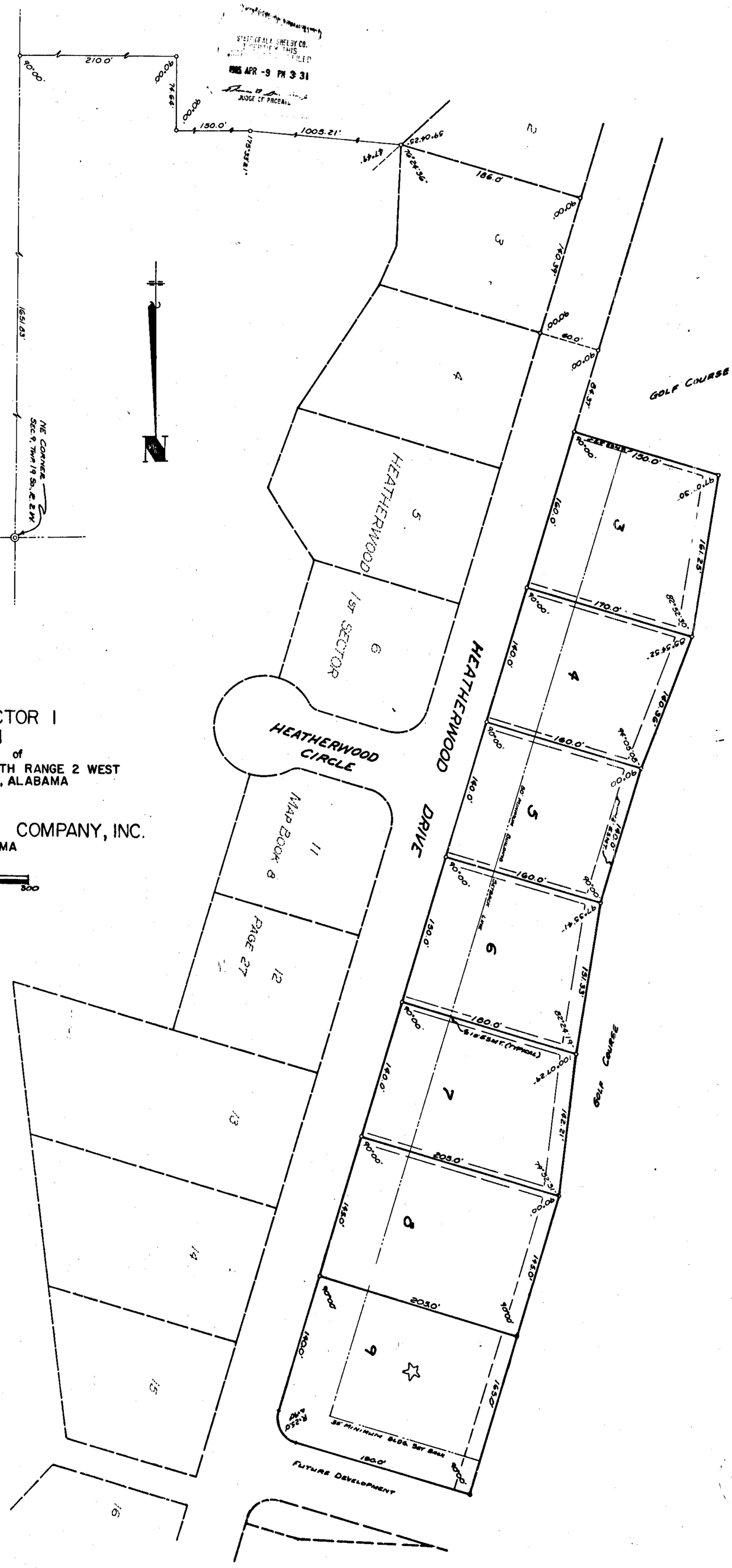
☆ Lot 9 is Not Approved At this Time but May be Resubmitted At A Later Date.

HEATHERWOOD SECTOR 1
1ST ADDITION

SITUATED IN THE NE1/4 of
SECTION 9 TOWNSHIP 19 SOUTH RANGE 2 WEST
SHELBY COUNTY, ALABAMA

DOUGLAS ENGINEERING COMPANY, INC.
BIRMINGHAM, ALABAMA

Graphic Scale
0 50 100 200 300
SCALE 1" = 50'



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