

CORRECTIVE PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the payment of One Hundred Dollars and other good and valuable considerations to the undersigned, W.K., Inc., a corporation, does hereby release and discharge from the lien and operation of that certain mortgage executed to it and by Cahaba Land and Timber Company, Inc., a corporation, under date of January 15, 1980, and recorded in the Probate Office of Shelby County, Alabama, in Book 403, Page 87, the following described lot or parcel of land, to-wit:

See attached Exhibit "A" for a more complete and accurate description of said property tract.

This Corrective Release is given for the purpose of correcting the legal description on the Partial Release executed December 18, 1980 and recorded in Book 39, Page 15, Probate Office, Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, W.K., Inc., a corporation, by its President, Willie F. Kelley, Jr., who is authorized to execute this Partial Release, has hereto set his signature and seal, this the 4th day of April, 1985.

ATTEST:

W.K., INC.

Willie F. Kelley Jr.
Secretary

By: Willie F. Kelley Jr.
President

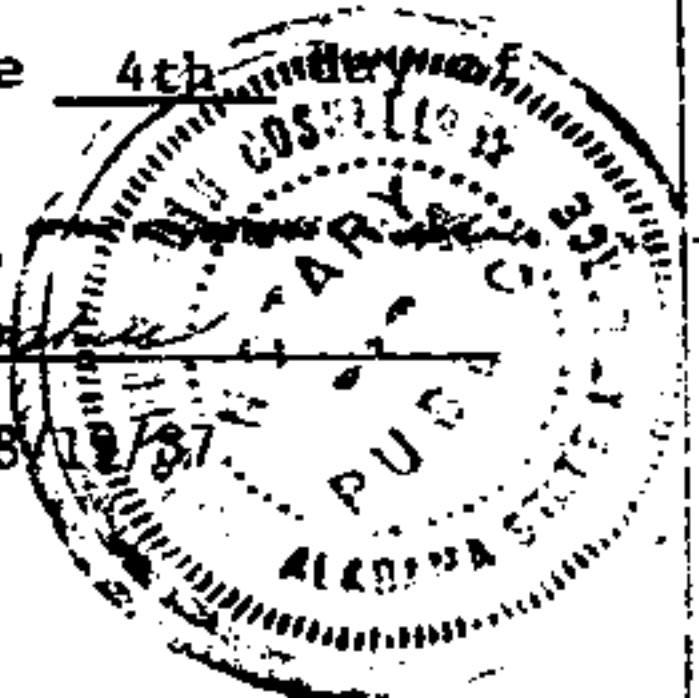
STATE OF ALABAMA

JEFFERSON COUNTY

I, Sandra Ruth Boshell, a Notary Public in and for said County, in said State, hereby certify that Willie F. Kelley, Jr., whose name as President of W. K., Inc., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4th day of April, 1985.

Sandra Ruth Boshell
Notary Public
My Commission Expires: 8/12/87



Engel, Hairston, Moses

BOOK 023 PAGE 541

****LEGAL DESCRIPTION**

A part of Lot #5, according to CHELSEA SOUTH ESTATES, SECTOR ONE as recorded in Map Book 8, Page 14, in the Office of the Judge of Probate, Shelby County, Alabama and being more particularly described as follows;

BOOK 023 PAGE 542

Begin at the Southeast Corner of the S.W.¼ of the S.W.¼ of Section 18, Township 20 South, Range 1 East of Shelby County, Alabama; Thence run West along the South line of said ¼-¼ section a distance of 109.37 feet, more or less, to the Point of Beginning; Thence continue along the last described course a distance of 199.90 feet to the Northeasterly Right-of-Way line of Shelby County Highway #49 (being an 80.0' R/W), said right-of-way line being in a curve to the left, having a central angle of 8°09'34" and a radius of 1472.08 feet; Thence from the last described course turn right 68°24'21" to the tangent of said curve and run Northwesterly along said Northeasterly Right-of-Way line an arc distance of 209.64 feet to the Point of Tangency; Thence continue Northwesterly along said Right-of-Way line a distance of 339.90 feet to the Southeasterly Right-of-Way line of Wall Farm Road (being an 80.0' R/W); Thence turn right 104°22' and run Northeasterly along the Southeasterly Right-of-Way line of said Road a distance of 393.52 feet; Thence turn right 90°00' and run Southeasterly a distance of 313.32 feet to the intersection with the East line of said Lot #5; Thence turn right 16°01'36" and run South along the East line of said Lot #5 a distance of 286.24 feet to the Point of Beginning. All being situated in Shelby County, Alabama and containing 4.0 acres, more or less.

This instrument prepared by:
 Samuel J. Martin
 B-D & ASSOCIATES, INC.
 P.O. BOX 209
 ADAMSVILLE, AL. 35005

798-3550

**Not meant to represent a field run survey

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 APR -9 PM 4:21

Thomas P. Lawrence, Jr.
 JUDGE OF PROBATE

Rec. 500
Ind. 100
600