CERTIFICATE OF JUDGMENT.	TIFICATE OF JUDGMENT. (Form 2140-3)			Printed and for Sale by Roberts & Son, Birmingham			
THE STATE OF ALA SHELBY KYLE LA	County	CIRCUIT COU	JRT,	SM-82-836 TE	RM, 19		
and State, hereby certify that on the	6th day	of <u>May</u> SSOCIATES, P.	<u>C.</u>	, Pla	, 19 <u>83</u> intiff	,	
recovered of ANNIE LOU HI	JTCHINSON, Ri	aiver of exemptions as	to personal pro	onville De	fendant	_' 	
T	and 65/100 teen and No/ OHN E. MEDAR	100			<u></u> - Đoll <u></u> Đoll	ars,	
is Plaintiff's Attorney of record. Given under my hand, this	•		March	ford	, 19 <u>85</u> , C	lerk.	
17 CO OIL 111	MSTRUMENT WAS	TILLU			, transferre	ed to	
- Rec. 250	JUDGE TE FREEA	川: 5位 shown by reco	ord in my office	.	,0	Clerk	
MITCHELL, GREEN, P	INO & MEDARIS	S: P.O. Box	766, Al	abaster,	AL 350) 0 7	