SEND TAX NOTICE TO:

	402	Tom	L. Constantin	e, III
This instrument was prepared by		(Address) Bir	5 Woodbine Way mingham, AL 3	5243
William H. Halbrooks, Suite 820 Independence	Attorney			
Suite 820 Independence	e Plaza 35209			
Birmingham, AL (Address) ATC 27 Rev. 5/82			NC Rizmingham, Al.,	
FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WI			, tell tell tell tell tell tell tell tel	<u> </u>
STATE OF ALABAMA JEFFERSON COUNTY	KNOW ALL MEN BY THE			
That in consideration of Nine	ty One Thousand One	Hundred Fift	/ & no/100	<u> </u>
to the undersigned granter or granters in	hand paid by the GRANTEES here	in, the receipt whereof is	acknowledged, we.	
	IIIa married man			
	ne, III and Stepha			
(herein referred to as GRANTEES) as join	int tenants, with right of survivorsh	ip, the following describe	d real estate situated in	
Shelby		ounty, Alabama to-wit:		
				
as recorded in N	ng to the Survey of Map Book 9, page 27 Mabama.	Meadow Broo 7, in the Pro	k 12th Sector, bate Office of	•
33				
Subject to taxes	s, easements and re	estrictions o	f record.	
	•			
\$82,000.00 of from a mortgage	f the purchase pri loan closed simul	ce recited al taneously her	ove was paid rewith.	
THIS PROPERTY D	OES NOT CONSTITUTE	THE HOMESTE	AD OF THE GRAN'	ror
the intention of the parties to this co- the grantees herein) in the event one	the heirs and assigns of the grante (ex) and for my (ourk heirs, executor (ly seized in fee simple of said prem	he entire interest in feets herein shall take as teres, and administrators collises; that they are free is said; that I (we) will and assigns forever, against m v	simple shall pass to the surents in common. venant with the said GRA from all encumbrances, unlimy four) heirs, executors the lawful claims of all persons.	viving grantee, and NTEES, their heirs ess otherwise noted and administrators
IN WITNESS WHEREOF	have hereunto set	hand(s) and seal(s), this	
day of April	EV THIS TO		/	
** 914, EEU 1	E MARKED	0 < 1/2	///>	0 7/11
Deelty - 950 INSTRUCTION	9 25 (Seal)	Sidn	Smyer,	TI (See
1985 APR	- 0 -101	()		(Se
1300 1100	(Seal)			(Se:
STATE OF ALABAMA	}			
JEFFERSON_ cour	they undersig	neda.	lotary Public in and for said	County, in said Sta
hereby certify thatSic	lney W. Smyer, III		. <u>.</u>	
whose name is	signed to the foregoing convey	ance, and who is he		knowledged before
on this day, that, being informed of				d the same volunter 85
on the day the same bears date.	1st	day of	April	A. D., 19
Given under my hand and offic		Din	Halbrook	
			,	MULLEY Public.