| | (Form 2140-3) | Printed and for Sale | by Roberts & Son, Birmingham |
|--|--|---|--------------------------------------|
| CERTIFICATE OF JUDGMENT. | (t of in 21 to 2) | | |
| THE STATE OF ALA | BAMA , | No.XCV-DY- | |
| SHELBY | County } | GERENIE COURT, FIESCH | District WENN Court for said County |
| l, <u>Kyle Lansford</u> | | | |
| and State, hereby certify that on the | day of | April d/b/a Hill | Brook Manor, 19 <u>85</u> , |
| COMMONT CURTRY LTD an . | Alabama limited <u>p</u> ar | rtnership, Apartment, DEBRA HICK | s Plaintiff , |
| RIAN STEVEN HICKS a/k/a recovered of / and ELEANOR RO | BOTAN ATLAND LOWIN | · | , Defendants, |
| District | 1.1 | | entst |
| District in the Gironit Court of said County, | a judgment www.xxxxxxxxxxx | XXXXXXXXXXXX TX TX TX TX TX TX TX TX TX | |
| | | | |
| for the sum of <u>ONE THOUSAND</u> Interest at the rate | THE STATE OF THE TOTAL | STX and 40/100 (\$1,236 | .40) Dollars, |
| for the sum of <u>ONE THOUSAND</u> T | of 12.00% from Ap | ril 5, 1985, | Tollow |
| and the turther sum of <u>F1FTY F1</u> | 1118 - 1111 - 114 / - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 | | |
| costs of suit, and that Wade H. I | and The Attory | eu at Law, Columbiana, | , Alabama 35051 |
| costs of suit, and that Wade H. I | AOL CON, OL., RECOZIA | | |
| is Plaintiff's Attorney of record. | | | |
| < | day of April | · 0 · | , 1 <u>9_85</u> |
| Given under my hand, this | day 01 | Kile Lansfor | , Clerk |
| S74: | Je os o . | - <i>(</i>) | |
| I hereby further certify that said | CERTIES SHELBY CO. | | |
| was on the day of R | UNITHE WAR | | , 19, transferred to |
| | and the state of t | s shown by record in my office. | |
| 1985 A | PR -8 PH 3: 59 | SHOWN OF TOOCIA AT IN. | , Clerk |
| 900 | 0 00 | | , Clerk |
| The same of the sa | GE OF FROMATE | | |
| / 550 300 | GE OF PROBATE | | |
| / | - | | |

V RETURN TO: Wade H. Morton, Jr., Attorney at Law