							(Name) M. Abu Maleu 6553 Quail Run Drive					
l bis înstru	ument w	is prepared	l by					(Address)	Helena	, Alabama	35080)
Name) _	Dale	Corley	, Atto	orney a	t Law			-, -				
	2100	16th A	venue	South.	Birmir	gham, i	Alabama	35205				
Address) Form 1-1-7 :ORPORATI	7 Rev 5/	20							INSURANCE C	ORPORATION, BL	rmiugham, Al	<u>shama</u>
STATE O	F ALAB	AMA		1	VNOU:	11 MENT	v ruper	PRESENTS.				
COUNTY	OF	Shelby	,	}	KNOW A	LL MEN	or incor	presents.	•			
That in co	nsiderati	ion of C	NE HU	NDRED 1	OHT OW	JSAND E	IGHT HU	NDRED SI	XTY FIVE	AND NO/1	.00	DOLLAR
to the und (herein re does by th	lersigned ferred to rese pres	grantor, as GRAN ents, grant	U TOR), in , bargain,	nited F hand paid sell and co	Jomebui by the GR nvey unto	lders Antees h	Inc. serein, the r	eceipt of whi	ch is hereby	acknowledged	a (l, the said	corporation, GRANTOR
lharain sa	forced to	. a GRANI	M rees) as	i, Abu I	chaled its, with rig	and F.	Mahnaz	Khaled following description	cribed real e	state, situated	in	
(nerem re.	:1611.60.40	as Gim.					to-wit					
				-	•							
		Lot 3 in Map Alaba	p Book	rding to 7, Pac	to the ge 113,	Survey in the	of Quai Probat	l Rum, P e Office	hase 2, of Shel	as record by County	ded Y,	
9		Situated in Shelby County, Alabama.										
me 236		Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any, of record.										
220		\$92,500.00 of the purchase price \$102,865.00 was paid from a mortgage loan closed simultaneously herewith.										
ğ	1											
		19	85 APR	-8 W	BY CO. HIS FILED 9: 49	. ~	Ind. 10-	50			•	
the intention and if on does for premises and that forever, and IN 1	ntion of to tees here te does no itself, its s, that the it will a against t	he parties ein) in the ot survive s successor ey are free nd its succ he lawful cl	to this content one the other s and ass from all e essors and aims of a COF, the s	nveyance, e grantee le, then the signs, covered assigns and assigns and grant and assigns and assigns.	that (unles herein surv heirs and a nant with s es, unless o shall, warra	s the joint ives the ot ssigns of the idea	tenancy her her, the en he grantees FEES, their oted above, end the san	reby created tire interest in herein shall heirs and as that it has a good to the said at. It. Leon	is severed or in fee simple take as tena signs, that is cood right to GRANTEE		uring the the survive. And said of in fee single the same executors	joint lives of ing grantee, GRANTOR imple of said as aforesaid, and assigns
		l to exe cute	this conv	eyance, ha	s hereto se	t its signatu	re and seal.		29th		March	19 85
ATTEST	Τ:							A.	iomebuild	ders, Inc	•	
 	· · · · · · · · · · · · · · · · · · ·	<u> </u>	<u></u>		Secr	tary	В		mard W.	Coggins		President
STATE COUNT		L abam a e ffe rso	n }									

Given under my hand and official seal, this the

the undersigned

Leonard W. Coggins

President of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the

contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

l,

whose name as

State, hereby certify that

19 85 day of ary Public

United Homebuilders, Enc.

a Notary Public in and for said County in said