

This instrument was prepared by

H19

(Name) Courtney H. Mason, Jr.  
P. O. Box 360187  
 (Address) Birmingham, Alabama 35236-0187



This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
 Pelham, Alabama 35124  
 Phone (205) 988-6600  
 Policy Issuing Agent for  
 SAFECO Title Insurance Company

**WARRANTY DEED**

STATE OF ALABAMA  
 SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED TWENTY-FIVE THOUSAND AND NO/100TH (\$125,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
 or we,  
BURNICE J. JACKSON AND WIFE, LOISANNE P. JACKSON

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
RALPH R. POUNCY

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY  
County, Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

\$100,000.00 of the above-recited purchase price was paid from a mortgage loan  
 closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 4TH  
 day of APRIL, 19 85

(SEAL)

*Burnice J. Jackson*  
 BURNICE J. JACKSON

(SEAL)

(SEAL)

*Loisanne P. Jackson*  
 LOISANNE P. JACKSON

(SEAL)

(SEAL)

(SEAL)

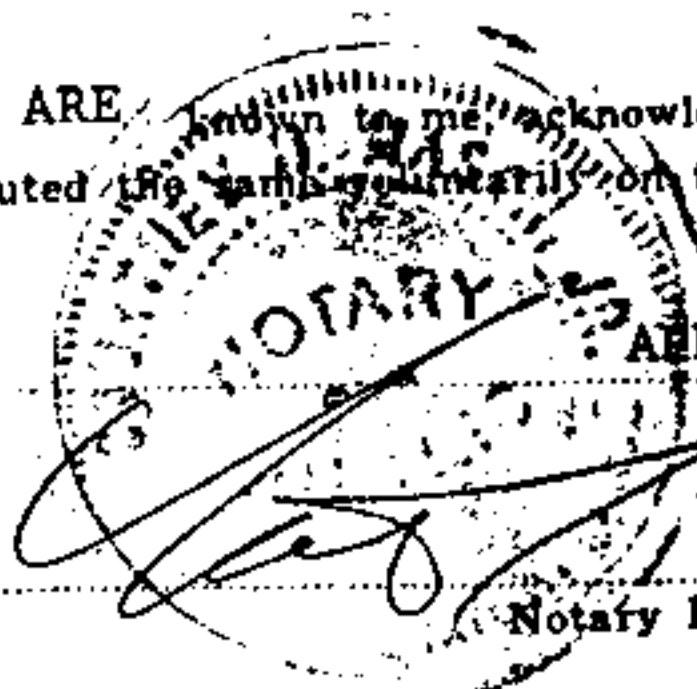
STATE OF ALABAMA  
SHELBY  
 COUNTY

General Acknowledgment

I, THE UNDERSIGNED a Notary Public in and for said County,  
 in said State, hereby certify that BURNICE J. JACKSON AND WIFE, LOISANNE P. JACKSON

whose name(s) ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day,  
 that, being informed of the contents of the conveyance, THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4TH day of APRIL, A.D. 19 85



Notary Public

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Part of the NW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: From the southwest corner of said NW 1/4 of NE 1/4 run in an easterly direction along the south line of said 1/4 1/4 section for a distance of 216.21 feet; thence turn an angle to the left of 53 deg. 02 min. 45 sec. and run in a northeasterly direction for a distance of 353.63 feet; thence turn an angle to the right of 6 deg. 19 min. 40 sec and run in a northeasterly direction for a distance of 62.48 feet to the point of beginning; thence turn an angle to the left of 73 deg. 49 min. and run in a northwesterly direction for a distance of 96.36 feet; thence turn an angle to the left of 32 deg. 17 min. and run in a northwesterly direction for a distance of 61.65 feet; thence turn an angle to the right of 76 deg. 59 min. and run in a northeasterly direction for a distance of 221.35 feet; thence turn an angle to the left of 104 deg. 10 min. and run in a westerly direction for a distance of 44.28 feet; thence turn an angle to the right of 88 deg. 08 min. and run in a northerly direction for a distance of 114.90 feet; thence turn an angle to the right of 91 deg. 52 min. and run in an easterly direction for a distance of 373.83 feet; thence turn an angle to the right of 124 deg. 03 min. and run in a southwesterly direction for a distance of 62.68 feet; thence turn an angle to the left of 2 deg. 34 min. and run in a southwesterly direction for a distance of 73.76 feet; thence turn an angle to the left of 121 deg. 29 min. and run in an easterly direction for a distance of 12.99 feet; thence turn an angle to the right of 122 deg. 15 min. 15 sec. and run in a southwesterly direction for a distance of 347.41 feet; thence turn an angle to the right of 11 deg. 01 min. 40 sec. and run in a southwesterly direction for a distance of 13.97 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights-of-way, limitations, if any, of record.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 APR -8 AM 10:20

*Thomas A. Hamilton, Jr.*  
JUDGE OF PROBATE

*deed tax - 25.00*  
*Rec. 5.00*  
*Ind. 1.00*  
*31.00*