CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sa	le by Roberts & Son, Birmingham
THE STATE OF ALA SHELBY KYLE L	,	CIRCUIT COURT,	DV-80-374TERM, 19 Circuit Court for said County
I,			
and State, hereby certify that on the			, Plaintiff,
recovered of CHARLES H. D			•
in the Circuit Court of said County.			
for the sum of One Thousan	d Five Hundred	twelve & 80/100	Dollars,
and the further sum ofThirty	-Two and No/10	0	Dollars,
costs of suit, and that	JOHN E. MEDAR	[S	
is Plaintiff's Attorney of record.	,	***	.19.55
Given under my hand, this	<u>/ 4</u> day of	Kyli Kans	ford, Clerk.
I hereby further certify that said was on the day of	INSTRUMENT WAS F	ILED .	, 19, transferred to
	JUDGE OF FROMATE	· U4	, Clerk.
MITCHELL, GREEN, PIN	O & MEDARIS:	P. O. Box 766, Ala	baster, AL 35007
	~		•
	464		and the continue of the contin
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for	or Sale by Roberts & Son, Birmingh
THE STATE OF A	ALABAMA County	DISIRICI	<u>DV - 82 - 138</u> TERM, 19
l,	E LANSFORD		the Circuit Court for said Cour
and State, hereby certify that on	the 28th day	of January	, 19_85

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed an	d for Sale by Roberts & Son, Bi	irmingham
THE STATE OF ALA SHELBY	(STROUT COURT,	OF the Circuit Court for sai	19
nd State, hereby certify that on the MOORE-HANDLEY, II	28th day of NC. (now know	January as Homecrafters	Warehouse, Plaintiff	9.85
ecovered of BILLY KIRKLAS n the Circuit Court of said County,	a judgment with a waiver	of exemptions as to person	nal property	
for the sum of *Two Thousan and the further sum of Thirty costs of suit, and that	Seven and No/	100	and 09/100	Dollars, Dollars,
is Plaintiff's Attorney of record. Given under my hand, this	~	Inum,		19 <mark>85</mark>
I hereby further certify that said was on the day of	INSTRUMENT WAS F	CO. LED appears by record in my	, 19, trains	, Clerk.
THERE HAS BEEN A P.				, Clerk. ANT DOLLAR

023 to 365

(\$750.00).