

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Southern Federal Savings & Loan Association, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	BOOK	PAGE	COUNTY	STATE	
Woodall, J. W. & C. E.	339	443	Shelby	Alabama	5-15355
Sanders, J. E. & M. D.	302	628	Shelby	Alabama	5-12175
Nix, G. A., Jr. & E. G.	340	568	Shelby	Alabama	5-15467
Witcher, R. J. & P.	348	123	Shelby	Alabama	5-15793
Howard, T. G. & S. S.	345	196	Shelby	Alabama	5-15678
Nichols, L. H., III & S. B.	327	764	Shelby	Alabama	18590
Boblewski, M. J. & L. F.	383	783	Shelby	Alabama	18744
Smith, W. H., Jr. & P. M.	383	815	Shelby	Alabama	5-18781
Lilly, M. L. & L. L.	382	533	Shelby	Alabama	5-18674
Boody, R. W. & T. P.	384	841	Shelby	Alabama	5-18831
Enos, J. M. & J. G.	363	887	Shelby	Alabama	16943
Payne, G. L. & E. B.	404	336	Shelby	Alabama	19962
Zelnak, S. P., Jr. & J. D.	346	804	Shelby	Alabama	21223
Whisenant, D. R. & V. S.	396	226	Shelby	Alabama	19462
Tisdale, L. E. & B. B.	392	525	Shelby	Alabama	5-19179
Phillips, P. E., P.	388	517	Shelby	Alabama	5-19058
Hardin, M. R. & A. C.	386	100	Shelby	Alabama	5-18930
Clark, R. L. & F. K.	385	507	Shelby	Alabama	5-18882
Romano, J. H. & R. G.	385	243	Shelby	Alabama	5-18862
Wood, J. M., Jr. & W. S.	352	880	Shelby	Alabama	15982

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Southern Federal Savings & Loan Association, its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgage has caused these present to be executed this the 26th day of March 19 85.

✓ CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Connie N. Thomas
its Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR -5 AM 9:19

Thomas W. Snowden, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Jud 20.00
22.50

Attested:
BY: Melva Scroggins
State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Connie N. Thomas and Melva Scroggins whose names as Vice President and Assistant Secretary, respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 26th day of March 19 85.

This Instrument Prepared By:

Beverly Davis
First Southern Federal Savings & Loan Association
P.O. Box 7006
Dothan, Alabama 36302

Antia S. Fortenberry
Notary Public/My Commission Expires 09-04-88



City Fed.