

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Southern Federal Savings & Loan Association, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	
Rutledge, J. W. & E. B.	350	840	Shelby	Alabama	5-15880
Oelschlager, T. H. & S. L.	351	861	Shelby	Alabama	5-15932
Fields, R. G. & M. R.	366	758	Shelby	Alabama	16832
Jones, M. W. & Y.	357	176	Shelby	Alabama	5-16186
Moon, H. L. & D. R.	363	258	Shelby	Alabama	5-16573
Batson, G. R. & H. F.	363	85	Shelby	Alabama	16564
Wilson, J. M. & B. W.	362	169	Shelby	Alabama	16507

BOOK 023 PAGE 98

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Southern Federal Savings & Loan Association, its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgage has caused these present to be executed this the 26th day of March 19 85.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Connie N. Thomas
its Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR -5 AM 9:18

Rev 2.50
Ind 7.00
9.50

Thomas G. Scroggins, Jr.
JUDGE OF PROBATE

Attested 1941
BY: Melva Scroggins
State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Connie N. Thomas and Melva Scroggins, whose names as Vice President and Assistant Secretary, respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 26th day of March 19 85.

This Instrument Prepared By:

Christa L. Fortenberry
Notary Public/My Commission Expires: 09-04-88

Beverly Davis
First Southern Federal Savings & Loan Association
P.O. Box 7006
Dothan, Alabama 36302



City Fed.
203p. 2nd Ave. N.
Bk. 3-282