

This instrument was prepared by
(Name) Thomas L. Foster, Attorney

(Address) 513 North 21st Street, Birmingham, Alabama 35203

CORPORATION
WARRANTY DEED - Jointly for life with remainder to survivor

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifty-one Thousand Nine Hundred and no/100 (\$51,900.00) Dollars

Nicon, Inc., a corporation
to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, kx
the said Grantor does by these presents

(XXXXXX), grant, bargain, sell and convey unto
Jerry L. Bennett and Joyce D. Bennett

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:
Shelby

From the NE corner of Lot 26, Lacoosa Subdivision, per Map Book 5, page 35
Shelby County Probate Office, run east along south right of way of North
River Drive 200 feet to point of beginning; thence deflect right 90 deg.
for 170 feet; thence deflect left 84 deg. 24 min. for 25 feet; thence deflect
right 33 deg. 14 min. for 25 feet; thence deflect left 79 deg. 04 min. for
159.3 feet to road; thence run northerly and westerly along road 206.77 ft.,
more or less to the point of beginning; being situated in Shelby County,
Alabama.

Subject to ad valorem taxes for the current tax year.

Also subject to easements and restrictions of record.

\$47,870.00 of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon
the death of either of them, then to the survivor of them in fee simple, and to the
heirs and assigns of such survivor forever, together with every contingent remainder
and right of reversion. And said Grantor does for itself, its successors and assigns,
covenant with said Grantees, their heirs and assigns, that it is lawfully siezed in
fee simple of said premises, that they are free from all encumbrances, that it has a
good right to sell and convey the same as aforesaid and that it will and its successors
shall warrant and defend the same to the said Grantees, their heirs and assigns forever
against the lawful claims of all persons.

And (we) do for myself (ourselves) and our successors and administrators covenant with the said GRANTEES
that (we) will and our successors and administrators will and defend the same to the said GRANTEES, their heirs and assigns forever
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its President Ralph H. Stephens who is authorize
to execute this conveyance has its hands(s) and seal(s), this 29th

day of March, 1985.

NICON, INC.

BY: *Ralph H. Stephens* (Seal)
Ralph H. Stephens

STATE OF ALA. SHELBY CO.
I CERTIFY THIS (Seal)
INSTRUMENT WAS FILED

1985 APR -5 AM 10:07

JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Ralph H. Stephens whose name as President of Nicon, Inc., a corporation
is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he, as such officer, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal this 29th day of March, A. D. 1985

Notary Public