

STATE OF ALABAMA)
JEFFERSON COUNTY)

387

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Citicorp Person-to-Person
Financial Center, Inc., acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~Personal Property~~ mortgage executed by William O Ferrell, Jr. (unmarried)
and Candie L Young (unmarried)
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in
Book No. 423, Page No. 96, (and assigned to
in Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.

023 190

In Witness Whereof, the undersigned, Citicorp Person-to-Person Financial Center, Inc.
has caused these presents to be executed this 26th day of February, 19 85
Citicorp Person-to-Person Financial Center, Inc.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR -8 AM 8:45

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

Woodrow Bray, Jr.
Area Manager
3724 Lorna Road

Birmingham, Alabama 35216

Rec. 250
Ind. 100
350

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name as Area Manager of
Citicorp Person-to-Person Financial Center, Inc. corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of February, 19 85.

Return To:

AMERICAN TITLE INSURANCE CO.
2119 3rd AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

Notary Public My Commission Expires February 13, 1986