101

his instrument/was pl	repared by	<b>~</b> 4 ~	Birmingham, AL 3	5243
(Name) LAI	RRY L. HALCOMB	262	Distration of the second sec	
•	LD MONTGOMERY HIGHWAY		**************************************	***************
Address)HOMEX	CORPORATION FORM WARRA!		OR LIFE WITH REMAINDER TO SURVIVO	R ngham, Alabema
STATE OF ALABAM	KNOW ALL M	EN BY THESE PRE	Bents,	
COUNTY OF Shell	lbur I			(\$ 87.2 <b>4</b> 5.0
That in consideration	of Eighty-seven thousa	and two hundred	forty-five and no/100	(4 0, 12,2,1
said GRANTOR does	DA guese blessure, Rustic, park.	the GRANTEES here in, sell and convey t	oin, the receipt of which is hereby ack	a corporation, nowledged, the
	arper and Jeanette M. 1		men the death of either of them, then	to the survivor
	e, together with every contingent County, Alabama, to W	A TOTAL	pon the death of either of them, then ht of reversion, the following describ	ed real estate,
Lot 39, acc Map Book 9,	ording to the Survey of Page 1 A & B in the Page	f Sunny Meadows robate Office C	, Second Sector, as record f Shelby County, Alabama.	ed in
Subject to	taxes for 1985.			
_		lines, easemer	nts, rights of way and agre	ement with
Alabama Pow	er Company of record.	•		
			•	
		+:+10 +0 00	al, oil, gas and other mine	eral interest
The grantor	r herein does not warra r the land herein conve	eyed.	ar, orr, gas are care	
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<b>≥</b> ,				
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s 48 500.0	o of the purchase prio	e was paid from	the proceeds of a mortgag	e loan
closed sim	ultaneously herewith.	-		
them, then to the tingent remainder GRANTEES, their brances.	survivor of them in fee simple, a and right of reversion. And a heirs and assigns, that is lawfe	aid GRANTOR does	luring their joint lives and upon the saigns of such survivor forever, togeth for itself, its successors and assigns, the ple of said premises, that they are free	e from all encum-
	wight to sell and convey the sar	me as aforesaid, and	that it will and its successors and assid dassigns forever, against the lawful cli	gns shall, warrant
and defend the sa	me to the said GRANTEES, the	Il licital care		rinia or an become
IN WITHE	SS WHEREOF, the said GRAN	TOR, by its Prohereto set its signati	esident, B. J. Harris are and seal, this the 29th day of M	arch 19 85
		* * *	Harpar Homes Inc.	
ATTEST:	J-TAV 3 0 00		A A Hassis	<b>-</b>
Per	A SO STATE OF ALA	ZHELBY CO.	Ву	President
32	TAX 39.00 STATE OF ALA.  SO STATE OF ALA.  CERTIFS  Labama Ha. SO INSTRUMENT  1 ABAMA APR -4	WASFILED		
STATE OF A	labama	o. 1.0		
COUNTY OF J	efferson 1985 APR -4	AM 35 40		
<b></b>	ry L. Halcomb	In a return 2.	a Notary Public in and for	said County in said
~ L <b>L A</b>	ABITH TOUT TO LIE CHOLUMELAN			
	Fresident VI 3-		IC. wn to me, acknowledged before me on th full authority, executed the same vo	this day that, being luntarily for and as
the act of said (	corporation,			
Given und	ler my hand and official seal, this	the 29th day o	March	19 85
	-		1 / / / / / / / / / / / /	Notary Public
			Larry L. Hallocmb	
			My Commission Expires 1/23	
		<u> </u>		- 