

This instrument was prepared by

(Name) LARRY L. HALCOMB

(Address) 3512 OLD MONTGOMERY HIGHWAY  
HOMewood, ALABAMA 35209

109 Chase Plantation  
Parkway  
Hoover, AL 35244

261

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-seven thousand four hundred fifty and no/100 --- (\$ 87,450.00)

to the undersigned grantor, Harbar Homes, Inc.  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Rex B. Hall and Lisa K. Seaton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to wit:

Lot 55, according to the Survey of Chase Plantation, 3rd Sector as recorded in Map  
Book 9, Page 47 in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1985.

Subject to restrictions, easements and agreement with Alabama Power Company of record.

\$ 83,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed  
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B. J. Harris  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of March 19 85

ATTEST

Need Tax 4.50  
Rec 2.50  
Jud 1.00  
8.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF Alabama  
COUNTY OF Jefferson

1985 APR -4 AM 9:44

I, Larry L. Halcomb

JUDGE OF PROBATE

State, hereby certify that B. J. Harris  
whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the

29th day of

March

19 85

My Commission Expires 1/23/86

Larry L. Halcomb

Notary Public