

STATE OF ALABAMA, )  
SHELBY County. )

SS:

221  
ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Ronald G. Cocherell and S. Diane Graydon Cocherell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 017, page 210, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of April, 1985.

ATTEST:

By:

Melvin E. Scragg  
Its Assistant Secretary

City Federal Savings and Loan Association

By:

Connie N. Thomas  
Its Vice President

STATE OF ALABAMA, )  
JEFFERSON County. )

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas, whose name as Vice President of City Federal Savings, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings & Loan Association

Given under my hand and official seal this 2nd day of April, 1985.

Anita L. Fortenberry  
Notary Public

My Commission expires: 09-04-88

This document was prepared by  
Tina Crocker as an employee of  
City Federal Savings and Loan Association  
2030 Second Avenue North  
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 APR -3 PM 12:25

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>