

STATE OF ALABAMA)
COUNTY OF SHELBY)

206

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of partial payment of that certain Promissory Note and mortgage, to the undersigned, MORTGAGE CORPORATION OF THE SOUTH, a corporation, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by K. & S. BUILDINGS, a general partnership, and recorded in the Probate Office of Shelby County, Alabama,

in Real Volume 12, Page 763; the following described lot or parcel of land, to-wit: A parcel of land located in Section 24, Township 20 South, Range 3 West Huntsville Meridian Shelby County, and being more particular described as follows:

Commence at the Southwest corner of said Section 24; thence in an easterly direction, along and with the South line of said section 974.97 feet to a point on the easterly right-of-way margin of U.S. Highway 31; thence with a deflection of 106 degrees 54 minutes 35 seconds, left, along and with said right-of-way margin, 922.91 feet to the beginning of a curve to the right; thence with a deflection of 2 degrees 25 minutes 45 seconds, right, 101.00 feet to the point of beginning; thence with a deflection of 105 degrees 02 minutes 08 seconds, right, from chord, 361.99 feet to a point; thence with a deflection of 106 degrees 55 minutes 43 seconds, left, 100.00 feet to a point; thence with a deflection of 72 degrees 55 minutes 34 seconds, left, 358.82 feet to a point on the easterly right-of-way margin of U.S. Highway 31; thence with a deflection of 105 degrees 10 minutes 51 seconds, left, to chord, and along and with said curving easterly right-of-way margin, 100.00 feet to the point of beginning.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said MORTGAGE CORPORATION OF THE SOUTH, has hereto set its signature this 22nd day of March, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR -3 AM 11:03

MORTGAGE CORPORATION OF THE SOUTH

By: Dwight A. Sandlin
Dwight A. Sandlin,
First Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

Rec 2.50
Ind 1.00
3.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dwight A. Sandlin, whose name as First Vice President, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22nd day of March, 1985.



Sandra P. Likes
Notary Public

National Bank of Commerce

Instrument was prepared by
DANIEL M. SPITLER
Attorney at Law
108 Charles Drive
Pelham, Alabama 35124