

PARTIAL RELEASE

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by J-Mar Development, Inc. dated 9-26-84 recorded in Volume 004, Page 950, Probate Records of Shelby County, Alabama; the following described property:

Lot 12, Mar-Wood, First Sector,  
as recorded in Map Book 9, page 60

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, has caused these presents to be executed by Charles L. Watkins, Jr. its Vice President, duly authorized thereto, on this 6 day of March, 1985

FIRST ALABAMA BANK OF \_\_\_\_\_

By Charles L. Watkins, Jr.  
Vice President

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
STATE OF ALABAMA) 1985 APR -2 AM 8:46  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President

of FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6 day of March, 1985

Calhoun L. Jones  
Notary Public

First A. Bank

BOOK 022 PAGE 683