THE PARTY OF THE P

137 RELEASE OF LIEN

Prepared By Kim Hubbert as an employee of SouthTrust Mortgage Corporation P. O. Box 7344-A, B ham, Al. 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated January 2, 1985 , executed by Donald M. and Kathy J. Acton to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages She1by has been fully paid, which was at the 250 014 Page Volume time of such payment the owner of said indebtedness, and said mortgage hereby released and forever released and forever discharged.

;	is nereby relea	ised and lotever				•
PACE	its name to be President and seal hereto aft of March		ed by <u>W. Gu</u> n, Its :	v Warren	nd the corpor	_
022	Lot 70 Meadow B	Brook				Cornoration
		_	-mcC	/SouthTr	ust Mortgage	Corporacion
BOOK		RECORDING Recording Fee \$_	1.00	ву:	. Im Vola	<u></u>
	. •	Index Fee		Vice F	resident	•
5	SE	TOTAL	3.50			
7	Menne	Lordon	_	FORTH OF ALA. S FORTH Y INSTRUMENT	SHELBY CO. THIS VAS FILED	
	Secretary	r		1985 APR -2	AH IO: 14	
	STATE OF ALABA	MA		JUZGL IF FO	Emerling Ja	
	COUNTY OF JEFT	FERSON		JUDGE OF FA	SPATE	
	I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine Gordon , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said					
	corporation.					•
	27th	TNESS my hand a Ma day ofMa	nd official s	1Qu	County and Stand All All All All All All All All All Al	lec_

SMC 1184 Rev 9-84