

STATE OF ALABAMA)

COUNTY OF BLOUNT)

152
REASSIGNMENT OF NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, in accordance with the provisions in that certain assignment recorded in book 55 page 600 in the Probate Office of Shelby County, Alabama, when the original indebtedness due under a certain mortgage from C. J. KING and MARTHA S. KING to THE FEDERAL LAND BANK OF NEW ORLEANS was reduced to a principal balance of One Hundred Ten Thousand and no/100 (\$110,000.00) Dollars or less, then such note and mortgage as therein assigned was to become null, void and of no further effect, and

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WHEREAS, said indebtedness to THE FEDERAL LAND BANK OF NEW ORLEANS has been reduced below \$110,000.00 and the undersigned THE FEDERAL LAND BANK OF NEW ORLEANS acting through THE FEDERAL LAND BANK ASSOCIATION OF SAND MOUNTAIN does hereby reassign that certain note and mortgage given by MICHAEL J. RAINS and GLENDA S. RAINS to C. J. KING and wife, MARTHA S. KING, recorded in Mortgage book 435 page 610 in the Probate Office of Shelby County, Alabama, unto said C. J. KING and wife, MARTHA S. KING together with the land therein described and conveyed, the note, the mortgage and the remaining indebtedness that it secures.

TO HAVE AND TO HOLD the same unto the said C. J. KING and MARTHA S. KING, their heirs and assigns.

It is specifically understood that this such reassignment in no way signifies that the indebtedness owed by the said C. J. KING and MARTHA S. KING to THE FEDERAL LAND BANK OF NEW ORLEANS, dated March 9, 1984, has been completely paid in full.

Mr. C. J. King
Mrs. Martha S. King
Route 3, Box 436
Oneonta, AL 35121

IN WITNESS WHEREOF, THE FEDERAL LAND BANK OF NEW
ORLEANS by THE FEDERAL LAND BANK ASSOCIATION OF SAND MOUNTAIN
has hereunto caused its name and seal to be hereunto affixed on
this the 18 day of March, 1985.

THE FEDERAL LAND BANK OF JACKSON
(formerly The Federal Land Bank of
New Orleans)

By THE FEDERAL LAND BANK ASSOCIATION
OF SAND MOUNTAIN

By W. N. Dennis (SEAL)
W. N. DENNIS, President

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STATE OF ALABAMA)
COUNTY OF MARSHALL)

I, the undersigned, a Notary Public in and for said
County and State, hereby certify that W. N. DENNIS, whose name
as President of THE FEDERAL LAND BANK ASSOCIATION OF SAND
MOUNTAIN, a corporation, is signed to the foregoing conveyance,
and who is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, he, as such
officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and seal this the 18 day of
March, 1985.



Linda Patterson
Notary Public
1-30-88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR -2 AM 10:36

Thomas J. Harrison, Jr.
JULY 1985

RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00