

STATE OF ALABAMA)

JEFFERSON COUNTY)

158
VERIFIED STATEMENT OF LIEN

NOW COMES Cambrian Wood Condo Assoc., Inc., and files this statement in writing, verified by the oath of Jane Steading Managing Agent of Cambrian Wood Condo Assoc., Inc., who has personal knowledge of the facts set forth herein.

That said Cambrian Wood Condo Assoc., Inc., claims a lien upon the following property, situated in Jefferson County, Alabama, to-wit:

A condominium located at: 183 Cambrian Way
Birmingham, AL 35243

This lien is claimed separately and severally as to the Condominium unit and any improvements thereon and the said land, if any.

That the said lien is claimed as secured indebtedness of

One Thousand Four Hundred Six Dollars and 66/100 (\$1406.66)----- from to-wit:

The first day of September 1984 through March 1985, for services rendered for the improvement and maintenance of said real property. The lien is additionally claimed for unpaid condominium dues assessments which accrue subsequently to the filing of this Verified Statement of Lien together with interest accrued thereon.

The name of the owner or proprietor of said property is C.P. Walker a/k/a Red Walker.

Rec 2.50
Ind 1.00
3.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR -2 AM 11: 54

BY: Jane Steading
Managing Agent

STATE OF ALABAMA)
JEFFERSON COUNTY)

T. R. H. H. H. H. H.
JUDGE OF PROBATE

Before me, the undersigned authority in and for said County and said State, personally appeared Jane Steading who being first duly sworn, acknowledges that he is the Managing Agent of Cambrian Wood Condo., Inc., and with full authority executed the foregoing Verified Statement of Lien for and on behalf of said corporation and that the matters contained therein are true and correct.

BY: Jane Steading
Managing Agent

SWORN to and subscribed before me on this the 30 day of March

1985.

NOTARY PUBLIC

My commission expires: 3/12/89

PREPARED BY:

Sirote, Permutt, Friend, Friedman
Held & Apolinsky, P.C.
2222 Arlington Ave. So.
Birmingham, AL 35205
Real Estate Dept.