	STATE OF <u>Alabam</u>		RETURN TO AMSOUTH MORTGAG P. O. Box 84 BIRMINGHAM, ALABA	e co., inc. 7
	FOR VALUE R	ECEIVED, the undersigned, _	AmSouth Mortgage Company, Inc	does
	hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness			
	secured thereby, bearing date of December 22nd , 1981 , executed by Ronald J. Drenning			
Man.	cy 7 Dranning	•	Mortgage Book <u>417</u> , page <u>538</u> , s	
	and subsequently assigned to the undersigned. The said mortgage and indebtedness thereby secured are hereby cancelled, released			
	and discharged.			
	IN WITNESS WHEREOF, the AmSouth Mortgage Company, Inc. has hereunto set its signature			
	by Diane Spears , its Assistant Vice President who is duly authorized			
	and has caused same to be attested by its Secretary, on this 5th day of			
206		19 <u>_85</u> _		
1916	·		AmSouth Mortgage Comp	any, Inc.
800K U22	ATTEST: Gayla	Crowson	BY <u>Urant Aears</u> Diane/Spears TITLE Assistant Vice Pr	esident

Alabama STATE OF COUNTY OF Jefferson ____ a Notary Public in and for said County and , whose name as Assistant Vice President State, hereby certify that Diane Spears of AmSouth Mortgage Comp., Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. March day of Given under my hand and official seal, this 5th 19 85 1985 APR -1 AM 9: 55 Later and Later and March State of the State MY COMMISSION EXPIRES NO RECORDING FEES This instrument was prepared by s 2.50 Recording Fee 1.00 Index Fee Att Maller TOTAL AMSOUTH MORIGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY, INC.)

POST OFFICE BOX 847

BIRMINGHAM, AL 35201