This instrument was prepared by: Mortgage Corporation of the South 2119 6th Avenue North PARTIAL RELEASE OF MORTGAGE

	Birmingnam, Alabama		PARCIAL TOURISE C			
	STATE OF ALABAMA					
ı	COUNTY OF JEFFERSON					
	In consideration of Thirteen Thousand and no/100					
	Dollars, and accrued interest to date, paid to the undersigne					
	MORIGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORIGAGE					
	COMPANY, INC., the undersigned does hereby release the hereinafter described					
	property from the lien of the mortgage executed by Jack Harris Development					
	Corporation		recorded in Mo			
	Book 443 at p					
	Shelby	County,	Alabama	. Said propert	.y	
	is described as follows, to-wit:					
	Lot 12 Block 4 according to the survey of Dearing Downs, second addition, as recorded in Map Book 9 Page 33 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.					
တ						
PAGE 508	no wise and to no the remainder of the	BUT, it is expressly understood and agreed that this release shall in by wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.				
022	WITNESS our hand and seal this 22 nd day of Anuary 1985.					
	•		MODULANCE CODDODA	O THE SOLUTION OF THE SOLUTION	WELT	
BOOK			By Duricht	- OSandlin	FY	
			Dwight A. Title Vice Presi	Sandlin.	~ ~ ~	
	STATE OF ALABAMA) JEFFERSON COUNTY)				* • • • • • •	
	I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Dwight A. Sandlin whose name as Vice President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. A					
	Given under m	my hand and official	l seal this 2216	day of Januar	ly-	
		- •	Mangle S	R. Bryant PUBLIC		
		TATE DE ALA. SHELBY CO. I CERTIFY THIS TRUMENT WAS FILED	My commission ex	pires: 10-07-88		
		85 APR -1 PM 12: 27	O 1	Printer L.		
	بتمريد .	January Commission Com	Jud 1.00	ASSE COTARY	,	
		Ç C 11/2.	3.80	" UBLI	1. July 2000	

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