

This instrument was prepared by Joy Cabler, Mortgage Corp. of the South
P. O. Box 10726, Birmingham, AL 35202 MCS# 850400

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____
Don Kirby Construction, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. UTZ _____, Page No. 792, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 22nd day of March, 1985.

MORTGAGE CORPORATION OF THE SOUTH

Vivian I. Langston
Vivian I. Langston
Assistant Vice President

ATTEST:

Ruby C. Hixton
Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

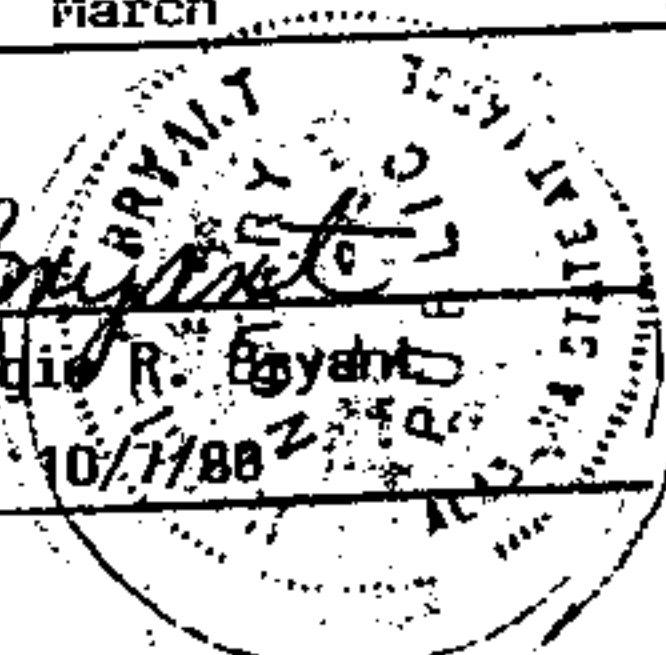
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR -1 AM 9:46

Thomas W. Shandley, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian I. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 22nd day of March, 1985

Margie R. Bryant
NOTARY PUBLIC Margie R. Bryant
Commission Expires: 10/1/88



Courtney Mason