SouthTrust Bank

of Alabama, N.A.

P. O. Box 2554

BY: Lee Brown/gm ITS: Vice President

## PARTIAL RELEASE

STATE OF	ALABAMA)	THE PARTY OF THE P			•
SHELBY	COUNTY)				
	KNOW ALL MEN BY THESE P	RESENTS, That for and in	considerat:	ion of the pa	yment of
Ten		Dol	llars	(\$10.00	<b>)</b>
and other	valuable considerations	to the undersigned, the S	iouthTrust E	Bank of Alaba	ma, National
		ingham Trust National Bank,			
from the	lien and operation of that o	certain mortgage executed	I to it by A	LBERT F. THO	MASSON AND SANDR
				J. THOM recorded in t	
under dat	<del></del>	County, Alabama	, in Boo	ok 416 Page 2	93
Probate (	Office of Shelby		-		
	the following	described lot or parcel of la	nd to wit:		
2 ma 463	Lot 126, according to t in Map Book 118, Page 4 of Jefferson County, Al	he survey of Nottingham, : A & B, in the Office of ( abama.	3rd Sector, the Judge (	, as recorded of Probate	L ,
220	· ·				
	It is understood, how	ever, that the execution o	of this re	lease shall i	ln no wise
onovata		lien or security of said			
_					
ing suoj	ect thereto.	OUTHTRUST BANK OF ALA	ABAMA, N/	ATIONAL ASS	OCIATION has
	:		President		duly authorized
	set its signature by Lee aused this instrument to be		day of	f March	
	aused this instrument to be	executed this		•	•
19_85	STATE OF ALA SHELBY CO.  INSTRUMENT WAS FILE	8 Pec. 250 SOUTHTRI	UST BANK	OF ALABAM.	Α,
	1985 HAR 29 AM 10: 2	350	0/2	m	•
	HIBS FINE CO. FROBATE  F. ALABAMA)	BY:	Vice	President	
STATE O	F ALABAMA)	ITS:			
JEFFERS	ON COUNTY)				
	I, the undersigned,	a Notary Public in and fo	or said Cou	unty, in said	l County, in said
State,	Herena cerrata com			as Vice Pr	•
of So	uthTrust Bank of Alabama,	National Association, a nati	ional bankir	ig association	is signed to the
foregoir	ng instrument, and who is k	nown to me, acknowledged b	before me	on this day th	at being informed
of the c	ontents of the instrument,	he as such officer and with	full author	ity, executed	the same volun-
	or and as the act of said as				
	Given under my hand	and official seal, this	19th	day of	March
19.85			•	h m	c Corme
	Tris Trust Miles			tary Public	
SouthT	rust Bank of Alabama, Nat nstrument Was Prepared ee Brown/gm	ional Association	My Commiss	ion Expires July	12, 1988.
Mary This In	ee Brown/em	SPECIAL LOAN DEPARTMENT			F60196

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