## ANSouth Bank N.A.

## Satisfaction of Mortgage 1430

STATE OF ALABAMA, SHELBY

\*\*\*SON COUNTY.

B CULPEPPER AND		SANK & TRUST rigage executed to it to the control of the control o	by		<u> </u>
under date of	3-6-78 SHE int of Jefferson County	LBY, Alabama, in mortgag	ge book No	375	_, at page
۱o	<u>374</u> , and the	undersigned does fu	rther hereby releas	e and satisty said	mongage.
IN WITNESS WHEREOF		AmSouth Bank N.A., I	nas caused these	presents to be exe	ecuted this
	STATE OF AL	, 19 	Amsouth E	arik N.A.	
	INSTRUE	1 1	Vice President Assistant Track XIII		<u>.</u>
	JUBGE SE	12: 40	RECORD Recording Fee Index Fee	ING FEES \$ <u>2.50</u> 	
STATE OF ALABAMA, JEFFERSON COUNTY.			TOTAL	<u>\$ 3.50</u>	
MELINDA C B	RAKEFIELD		<u></u>	, a No	tary Public,
n and for said County in	said State, hereby ce	ertify that <u>CHARLES</u>	E HALL	· · · · · · · · · · · · · · · · · · ·	
<u></u>		, whose name as _	VICE	PRESIDENT	of
AmSouth Bank N.A., a cor		tents of the release, he			
me on this date that, being the same voluntarily for an Given under my hand t		NOTA -Narch	, . <u></u> , 19	<u>85</u> .	