

This instrument was prepared by

(Name) ROBERT R. SEXTON, Attorney at Law
1600 City Federal Building
 (Address) Birmingham, Alabama 35203

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of Fifty Seven Thousand Five Hundred and No/100 (\$57,500.00)-----DOLLARS,
 to the undersigned grantor, GIBSON-ANDERSON-EVINS, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
 the said GRANTOR does by these presents, grant, bargain, sell and convey unto SAM LEE BRENT, JR.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
 County, Alabama, to-wit:

Lot G, Block 8, according to the Amended map of Riverwood, Third Sector, as
 recorded in Map Book 8, Page 103, in the Probate Office of Shelby County,
 Alabama, together with an undivided 1/106 interest in the common area set forth
 in Declaration recorded in Misc. Volume 39, Page 880, in said Probate Office.

SUBJECT TO:

1.) Ad valorem taxes due in the year 1985. 2.) 5 foot easement on front and 20
 foot easement through middle and 10 foot easement on rear as shown by recorded
 map. 3.) Restrictions as recorded in Misc. Volume 48, Page 281 and Misc. Volume
 39, Page 880, in the Probate Office of Shelby County, Alabama. 4.) Agreement to
 Alabama Power Company as recorded in Misc. Volume 48, Page 278, in said Probate
 Office. 5.) Right of way to South Central Bell as recorded in Volume 342, Page
 272 and Volume 334, Page 207, in said Probate Office. 6.) Mineral and mining
 rights and rights incident thereto as recorded in Volume 327, Page 906, in said
 Probate Office.

\$54,600.00 of the purchase price recited above was derived from the proceeds of
 a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
 their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
 assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
 authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 25th day of March, 1985

ATTEST: STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

GIBSON-ANDERSON-EVINS, INC.

1985 MAR 27 AM 11:26

Secretary By

Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that L. S. EVINS, III

whose name as President of GIBSON-ANDERSON-EVINS, INC.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
 of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
 and as the act of said corporation.

Given under my hand and official seal, this the 25th

day of

March

BARNETT, TINGLE, NOBLE & SEXTON

ATTORNEYS AT LAW

SUITE 1600 CITY FEDERAL BUILDING

2025 SECOND AVENUE NORTH