1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

(Name) Don Murphy Real Estate Co. Inc. 2105 Old Montgomery Hwy. (Address) Pelham. Al. 35124. Corporation Form Warranty Deed

COUNTY OF

SHELBY

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS.

Seven Thousand Five Hundred and NO/100-----DOLLARS. That in consideration of

Farris Land Comapny, Inc. to the undersigned grantor.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Don Murphy Construction Co., Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 13, according to the survey of Navajo Hills, 7th Sector, as recorded in Map Book 7 Page 95, in the office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

	3000-	TOTAL	s /1.00
	JUEGE (F FRIGEATE	Index Fee	1.00
ě Š	S. Lam. 2.	Recording Fee	2.50
BOOK	1985 MAR 27 AM 11: 38	Mineral Tax	····
ب .	MSTRUNEMI	Deed Tax	7.50
$\widetilde{\Sigma}$	I CERTIEY THIS	Mortgage Tax	\$
_ æ ~ .	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED.	RECORDING FEES	
PISE 1	-		
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TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns

forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its W.M. Farris authorized to execute this conveyance, hereto set its signature and seal,

19_85_ this the

ATTEST

STATE OF **ALABAMA**

COUNTY OF SHELBY

the undersigned authority

a Notary Public in and for said County, in said State,

W.M. Farris hereby certify that

whose name as LIVING President of Farris Land Company . a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the ponterance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

hand and official seal, this the

March

Form ALA-32 (

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