STATE OF ALABAMA)

)		PARTIAL RELEASE OF MORTGAGE
Shelby	COUNTY)		
_		_	The state of the s

In consideration of Twenty-four thousand and no/100----and accrued interest to date, paid to the undersigned First Bank of Alabaster , the undersigned does hereby release the bereinafter described property from the lien of the mortgage executed Emmett W. Cloud , and recorded by Page _ 419 in Real Volume 381 in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit: Lot 13, Indian Crest Estates, Third Sector, First Addition, as recorded in Map Book 7. Page 143. But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. day of March hand and seal Whitness 19 85 .. I CERTIFY THIS INSTRUMENT WAS FILTE

First Bank of Alabaster Thomas Q. Incurtan, 2. Vavid L. Noten, President STATE OF ALABAMA) COUNTY) I', the undersigned, a Notary Public in and for said county in said State, hereby certify that ______, whose name ______ signed to the foregoing instrument, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of said instrument, _____ executed the same voluntarily on the day the same bears date. Given under my hand and official seal this _____ day of _____ Notary Public

STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David L. Nolen whose name as President of First Bank of Alabaster, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being infomed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of March

PRICOIN

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