PARTIAL RELEASE OF MORTGAGE

| Alabaster Alabaster Alabaster , the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Emmett W. Cloud in Real Volume 373, Page 776, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit: Lot 13, Indian Crest Estates, Third Sector, First Addition, as recorded in Map Book 7, Page 143. But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mort- gage. Whitness my hand and seal this 22nd day of March 19 85. SIMIE OF ALA SMELBY CO. I CERTIFY THIS First Bank of AlabasterSIMIE OF ALA SMELBY INSTRUMENT WAS TORKED TO THE SMELBY CO. I CERTIFY THIS First Bank of AlabasterSIMIE OF ALA SMELBY INSTRUMENT WAS TORKED TO THE SMELBY CO. STATE OF ALABAMA) COUNTY) I, the undersigned, a Notary Public in and for said county in said State, hereby certify that name signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who states the signed to the foregoing instrument, and who signed to the foregoing instrument, and who signed to the foregoing the signed to the foregoing instrument, and who signed to the foregoing the signed to the foregoing the signed to the foregoing the signed to the | |
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| INSTRUMENT WAS 5 1985 MAR 27 AM 8-DANIG L. Noten, President MAR 27 AM 8 STATE OF ALABAMA) COUNTY) I, the undersigned, a Notary Public in and for said county in said State, hereby certify that signed to the foregoing instrument, and who known | |
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| COUNTY) I, the undersigned, a Notary Public in and for said county in said State, hereby certify that signed to the foregoing instrument, and who known | FILE |
| I, the undersigned, a Notary Public in and for said county in said State, hereby certify that signed to the foregoing instrument, and who kno | |
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| to me, acknowledged before me on this day that, being informed of the cont of said instrument, executed the same voluntarily o the day the same bears date. | Trent |
| Given under my hand and official seal this day of | , . |
| Notary Public | – |
| STATE OF ALABAMA) | |
| Shelby County) | |
| I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>David L. Nolen</u> whose name as <u>President</u> of <u>First Bank of Alabaster</u> , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on the day that, being infomed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | this |
| Given under my hand and official seal this 22nd day of March 31 | 178 |
| Notary Syplic 20 | 10 |