

This instrument was prepared by

PAMELA NIX A#224,645--CONV
AMSOUTH MORTGAGE COMPANY, INC.P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N. A.

its successors and assigns that certain Mortgage executed by:

Charles E. Rueve, and wife, Connie S. Rueve
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 144,000.00
dated the 24th day of January, 19 85, and filed for record on the 25th
day of January, 19 85, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 016, Page 44, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karen E. Conoley
its Vice President, and its corporate seal to be hereto affixed
and attested by Rosemary Giardina its Assistant Secretary
both of whom are thereunto duly authorized this 22nd day of March, 1985.

AMSOUTH MORTGAGE COMPANY, INC.

By

VICE PRESIDENT

ATTESTED:

By

Rosemary Giardina
ASSISTANT SECRETARYSTATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen E. Conoley and Rosemary Giardina
whose names as Vice President and Assistant Secretary
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of March, 19 85.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 26 AM 9:41

Thomas A. Henderson, Jr.
JUDGE OF THE COURT

Rec. 250
Ind. 100
350

Janet Williamson
Notary Public

My commission expires: JUNE 15, 1988

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