	STATE OF ALABAMA,	•	
		\$5:	
	SHELBY County.		
		ASSIGNMENT OF MORTGAGE	
		•	
	The votus received the Im	ersigned MORTGAGE CORPORATION OF THE SOUTH	
	For value received, the on	in, sell, convey, assign and deliver unto Union Bank &	
	does hereby grant, barg	In, sell, convey, assign and deliver called Trustee) under a	
	Trust Company, Montgom	ry, Alabama, as Trustee (hereinafter called Trustee) under a	
	certain Trust Indenture,	ated as of August 1, 1984, with Alabama Housing Finance	
	Authority, that certain me	rigage executed by PATRICIA A. MORGAN, an unmarried	
	woman to	the undersigned, which mortgage is recorded in the	
	officers the Tudge of De	hate of County, Alabama in (1.2) PAKEN	
	./7// together with the	debt thereby secured and the note therein described, and an J	
	right title and interest of	the undersigned in and to the land and property conveyed by	
		tile diletion	
	said mortgage.	-	
		- T	
	To have and to hold unto t	e Trustee, its successors and assigns forever.	
	•	and the second s	
	In witness whereof, the u	dersigned has caused this intrument to be executed in its name	
	by its duly authorized offi	er, on this 22nd day of March 1985.	
<b>W</b>	Contract to the contract of th		
2	$\sigma_{N} \sim M r_{N}^{2}$		
	ATTEST:	Mortgage Corporation of the South	
	7116314		
$\dot{\Xi}$			
٦,	- 30A 0 1	Bu Maddend Land	
	By: Sutra Hen	don By: Marketine Officer	
8	Tis Assistant Secre	ary Its Harketing Officer	
7	÷ 3.7/		
	A Company of the Comp		
	STATE OF ALABAMA,	)	
		; \$\$:	
	Jefferson County.	)	
	I the undersigned a Nov	ary Public in and for said County in said State, hereby certify	
	1, the undersigned, a red	, whose name as Marketing Officer of Mortgage Corporation	L
	that Geraldine J. Ford	is signed to the foregoing instrument. and	
	of the South, an Alaban	Corporation , is signed to the foregoing instrument, and	
	who is known to me, ac	nowledged before me on this day that, being informed of the	
	contents of said instrum	ent, (s)he, as such officer and with full authority, executed the	
	same voluntarily for and	s the act of said Mortgage Corporation of the South .	
	•		
	Given under my hand and	official seal this 22nd day of March , 1985.	
	- AS OF		
	STATE OF ALA SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILE.	$0$ $\infty$ $\infty$	
	T CERTIFICE	Noc. 250 /1/ / / / // // // //	
	INSTRUCE	Notary Public	
	1985 HAR 26 AM 9: 1	Hotaly Fublic	
	HORS MAR 26 AM		
	المتعاقب الموار المتعارب المتعارب		
	(Seat)	W <sub>L</sub> Z.	
	(Seat)		
	My Commission expires:	01-23-86	
4,	Alora long t		
u	sley arant	-	