

1266

\$5:

To have and to hold unto the Trustee, its successors and assigns forever.

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Mortgage Corporation of the South

By: [Signature]
Its Marketing Officer

SS:

Given under my hand and official seal this 22nd day of March, 1985.

I CERTIFY THIS INSTRUMENT WAS FILED

Rec. 250
Ind. 100
350

Notary Public

(Seal) JUDGE OF PROBATE

01-23-86

✓ Bradley, Arant