

STATE OF Alabama)

1303

4600-09-0-0001500

COUNTY OF Shelby)

467185

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The City of Calera, Alabama

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in

Shelby County, Alabama:

Block 226 and Block 235 also the west half of Block 48 of Dunstan's
Survey of the Town of Calera as recorded in the Tax Assessors Office
Shelby County Alabama.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Roy Anderson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said The City of Calera, Alabama has caused this instrument to be executed in its name by George W. Roy as its Mayor, and attested by Lemoyne Payton its City Clerk, and its corporate seal to be hereto affixed, on this the 4th day of February, 1941.

Attest:

Lemoyne Payton
City Clerk

The City of Calera, Alabama
By George W. Roy
Mayor

STATE OF Alabama)
COUNTY OF Shelby)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that George W. Roy

whose name as Mayor of the City of Calera, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, ^{swore} acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer, and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of February, 1941.

Larry D. Gravitt
Notary Public

BUCK U22 PAGE U4

AKCO 1265
HORS AND
SITE #2.

NO CABLE
GRAM.

BUCK U22 PAGE U4

2

30'

U4

U22

PAGE

U4

BUCK

U22

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U22

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BUCK

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SITE # 3

1" = 40'

SCB TO BILL APCO #14350 FOR
3/4 ANCHORS AND HEIGHT FOR
SITE #3.

SEE ATTACHED CABLE MARKING
DIAGRAM

ALL SERVICES TO BE 1#1/0 & 2#3/0 AX

FOUNDRY ROAD

3RD STREET

21ST AVE

SHELBY SPRINGS

CALERA

MONTEVALLO

ROW

① REG SCB:
I-35 (SCB)
JU ANC
APCO TO:
I-3/4 GW

③ REG SCB:
I-35 (TERRAIN)
JU ANC
APCO TO:
I-3/4 GW
(2) 1P RISERS
FUSE EACH RISER 50A (Normal Load 16/19A, Emergency 30A)

I-37.5 KVA PM
CL=366 KW

④ I-37.5 KVA PM
CL=366 KW

I-25 KVA PM
CL=265 KW

⑤ I-25 KVA PM
CL=265 KW

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 26 PM 12:35

Deed
Rice
Trust

POWER COMPANY
SPECIFIC JAO RESPONSIBILITIES

SUPPLY MATERIALS

METER TROUGHS
SITE #2 (4) 4 GANG METER SOCKETS
SITE #3 (17) 2 GANG METER SOCKETS

SUPPLY & INSTALL

CONCRETE PADS FOR TRANSFORMERS
CONDUIT FOR UG PRIMARY WHERE NEEDED
UG SERVICE LATERAL CONDUCTORS
UG PRIMARY CONDUCTORS
METERS
PRIMARY RISERS
PAD MOUNTED TRANSFORMERS
POLE MOUNTED TRANSFORMERS
SECONDARY RISERS
TRANSCLUSURES AND TRANSFORMERS

GENERAL NOTES:

1. CUSTOMER TO INSTALL PULL WIRE IN EACH SERVICE CONDUIT.
2. EACH SERVICE CONDUIT WILL HAVE NO MORE THAN 2 BENDS (ONE AT THE TRANSFORMER AND ONE AT THE BUILDING BASE).
3. WORST CASE VOLTAGE DROP IS 0.8% ON 100 FT. SERVICES AT LOCATIONS 4 AND 10.
4. WORST CASE FLICKER IS 2.4% ON 65 FT. SERVICE AT LOCATION 6.

APPROVED _____ OWNER OR CONSULTANT _____ DATE _____

ALABAMA POWER COMPANY

JOB TOWN OF CALERA HOUSING AUTHORITY

DETAIL SITE #2 AND SITE #3

UND PROPOSAL

SCALE SEE ABOVE

SHEET 1 OF 1 SHEETS

SUPERS6033

C-460-5

SECTION 16 2
TOWNSHIP 22S 24N
RANGE 2W 12E
SITE # 2 3

WE NO 420009-000015
MAP REF. C-58335-1 PRIMARY
C-15830-2 & 4 SECONDARY

DRAWN LEONARD SANFORD DATE 12-26-84

APPROVED _____ DATE 1-11-85

APPROVED _____ DATE 1-21-85