| LAN 2488 - Rev. 5/81 | | |
|--|---|---|
| EASEMENT — POLE LINE, CORPORATION | | Job No. 460009-000015 |
| STATE OF ALABAMA, | · · | 467186 |
| County of Shelly | } | |
| | SENTS, That the undersigned Calero So | utheast Inc. |
| KNOW ALL MEN BY THESE PRE | f the sum of One and No 100 | |
| orporation, the receipt whereof accessors and assigns, the right connection therewith, as located by ower with the right to set poles in hereto, and to string thereon from ersons to attach telephone and of Shellow | collars (\$ | said Alabama Power Company, its of poles and appliances necessary Company, for the transmission of electric line, to attach guy wires and anchors to permit other corporations and across the following described lands County, Alabama: County, Alabama: |
| | | |
| <u> </u> | This instrument prepared in | GRANTEE'S APBRESS |
| | the Corporate R. at Estate | ALABAMA POWER CO. |
| ······································ | | *************************************** |
| | Dept. of Alabama Fower Co. | P. O. BAX 2641 |
| | Dept. of Alstema Fower Co. Dirmingham, Aid. | P. O. BOX 2641 BIRMINGENIA, AL 35291 |
| | Dept. of Alabama Fower Co. | P. O. BAX 2641 |
| | Dept. of Alstema Fower Co. Dirmingham, Aid. | P. O. BOX 2641 BIRMINGENIA, AL 35291 |
| appliances in connection with the said power lines, the said Comp on lands of grantors hereinabor of poles at a distance not greater highway as established or re-established | essary or desirable for Alabama Power Complex construction or improvement of any public roany is hereby granted the right to relocate it we described, provided, however, the said Contract ten feet outside the boundary of the right from time to time. | P. O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP. REAL ESTATE Park Anderson any to move its lines of poles and road or highway in proximity to its as said lines of poles and appliances ompany shall relocate its said lines of way of any such public road or |
| In the event it becomes necesappliances in connection with the said power lines, the said Compon lands of grantors hereinabout of poles at a distance not greater highway as established or re-established. Together with all the rights including the right of ingress and to either side of the center line of to trim and cut and keep trimmed | Essary or desirable for Alabama Power Compectors or improvement of any public to described, provided, however, the said Contraction ten feet outside the boundary of the right | BIRMINGS MS. AL 35291 ATT: CORP. HEAL ESTATE Pay Anderson any to move its lines of poles and road or highway in proximity to its as said lines of poles and appliances ompany shall relocate its said lines of way of any such public road or the full enjoyment or use thereof, the full enjoyment or use thereof, the clear a strip extending 15 feet es, undergrowth or other obstructions; tes or limbs outside of the said 30-footens. |
| In the event it becomes necessarily appliances in connection with the said power lines, the said Compon lands of grantors hereinabout poles at a distance not greater highway as established or re-established. Together with all the rights including the right of ingress and to either side of the center line of the trim and cut and keep trimmed strip which might interfere with or fall. TO HAVE AND TO HOLD the sa | essary or desirable for Alabama Power Complex construction or improvement of any public and its described, provided, however, the said Company to the first to relocate its described, provided, however, the said Company is necessary or convenient for any public and privileges necessary or convenient for and cut all dead, weak, leaning or dangerous treatment and cut all dead, weak, leaning or dangerous treatment to the said Company, its successors and assigns, forest the said Company, its successors and assigns, forest | P. O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CCRT. REAL ESTATE Roy Anderson. The state of poles and appliances of poles and appliances of poles and appliances of many shall relocate its said lines of way of any such public road or the full enjoyment or use thereof, ght to clear a strip extending 15 feet es, undergrowth or other obstructions; es or limbs outside of the said 30-foot ower Company. |
| In the event it becomes necesappliances in connection with the said power lines, the said Compon lands of grantors hereinabout of poles at a distance not greater highway as established or re-established. Together with all the rights including the right of ingress and to either side of the center line of to trim and cut and keep trimmed strip which might interfere with or fall TO HAVE AND TO HOLD the said | essary or desirable for Alabama Power Comple construction or improvement of any public reany is hereby granted the right to relocate it we described, provided, however, the said Contains the time to time. Is and privileges necessary or convenient for legress to and from said lines; and also the right the line of poles and keep it cleared of all tree and cut all dead, weak, leaning or dangerous tree lupon the poles, lines, or other appliances of Alabama Poleme to the said Company, its successors and assigns, forest | P. D. BOX 2641 BIRMINGS M. AL 35291 ATT: CONT. REAL ESTATE Roy Anderson. The standard of poles and appliances of poles and appliances of poles and appliances of may shall relocate its said lines of way of any such public road of the full enjoyment or use thereof, ght to clear a strip extending 15 feet es, undergrowth or other obstructions; sees or limbs outside of the said 30-footower Company. P. D. BOX 2641 BIRMINGS M. AL 35291 ATT: CONT. REAL ESTATE Roy Anderson. |
| In the event it becomes necessary appliances in connection with the said power lines, the said Compon lands of grantors hereinabout of poles at a distance not greater highway as established or re-established. Together with all the rights including the right of ingress and to either side of the center line of to trim and cut and keep trimmed strip which might interfere with or fall TO HAVE AND TO HOLD the said | essary or desirable for Alabama Power Comple construction or improvement of any public reany is hereby granted the right to relocate it we described, provided, however, the said Contains the time to time. Is and privileges necessary or convenient for legress to and from said lines; and also the right the line of poles and keep it cleared of all tree and cut all dead, weak, leaning or dangerous tree lupon the poles, lines, or other appliances of Alabama Poleme to the said Company, its successors and assigns, forest | P. D. BOX 2641 BIRMINGS M. AL 35291 ATT: CONT. REAL ESTATE Roy Anderson. The standard of poles and appliances of poles and appliances of poles and appliances of may shall relocate its said lines of way of any such public road of the full enjoyment or use thereof, ght to clear a strip extending 15 feet es, undergrowth or other obstructions; sees or limbs outside of the said 30-footower Company. P. D. BOX 2641 BIRMINGS M. AL 35291 ATT: CONT. REAL ESTATE Roy Anderson. |
| In the event it becomes neces appliances in connection with the said power lines, the said Compon lands of grantors hereinabor of poles at a distance not greater highway as established or re-established. Together with all the rights including the right of ingress and to either side of the center line of to trim and cut and keep trimmed strip which might interfere with or fall. TO HAVE AND TO HOLD the said this instrument to be executed in its nate. | essary or desirable for Alabama Power Compectonstruction or improvement of any public relative described, provided, however, the said Contains the feet outside the boundary of the right from time to time. Is and privileges necessary or convenient for a legress to and from said lines; and also the right fithe line of poles and keep it cleared of all tree and cut all dead, weak, leaning or dangerous tree and cut all dead, weak, leaning or dangerous tree and cut all dead, weak, leaning or dangerous tree and cut all dead, weak, leaning or dangerous tree and cut all dead, weak, leaning or dangerous tree and cut all dead, weak, leaning or dangerous tree and cut all dead. Coley Southeast The me by William M. Shyperey | P. D. BOX 2641 BIRMINGS M. AL 35291 ATT: CONT. REAL ESTATE Roy Anderson. The standard of poles and appliances of poles and appliances of poles and appliances of may shall relocate its said lines of way of any such public road of the full enjoyment or use thereof, ght to clear a strip extending 15 feet es, undergrowth or other obstructions; sees or limbs outside of the said 30-footower Company. P. D. BOX 2641 BIRMINGS M. AL 35291 ATT: CONT. REAL ESTATE Roy Anderson. |

Secretary.

President.

44-24883

ATTEST:

SANDARA SANDAR

Form 5-42488

| Count | tv of | Shelb | 4 | | | | } | | | | | | | | |
|------------|----------------------------------|-----------------------|------------------|--|-------------------------------|-----------------------|----------|------------------------|--------|------------------------|---------------------|----------|----------------------|-------------|-----------------|
| Ι, _ | Lay | my D. | Grav | it. | (x), [] | (an. 1/ | <u> </u> | Sh. | sed. | , | t | a Notary | / Public | , in and f | |
| | iy in said S 2s Presidei | state, hereby | Cleve | | outhe | ast | Inc | | | | | 2 COFF | oration | , is signed | whose to the |
| | | ment, and v | who is kn | own to i | | | before | me o | n this | day that | . being | • | | _ | |
| _ | _ | as such offic | | | | _ | | | | - | _ | | | £ 7 . | ¥, |
| Giv | en under i | my hand and | official : | seal, this | the | 4th | | | d | ay of 📙 | ebn | any | | Q 19 | |
| | | | | | | | | | / | F |) | _ | | 5 | 78 |
| | | • | | | | | | $\underline{\diamond}$ | au | $\gamma \Delta \omega$ | | 140 | | ZÀ, | <u>کڇڙ</u> |
| | | | | | | | | | ~ | | | | 1 | VOCALED PO | KING. |
| | | | | | | | | | | | | | . (| "leter | • |
| | | | | | | | | | | | | | | | |
| PAGE 06 | Judg | recorded in Deed Book | day of | I hereby certify filed in my office for | THE STATE OI | ALABA | | | | | DISTRIBUTION | | THE | | . |
| BDDK 022 R | Judge of Probate of said County. | Bookand examined. | oʻclockM. and du | tha reco | E STATE OF ALABAMA County St. | ALABAMA POWER COMPANY | TO | - | | FROM | UTION LINE EASEMENT | Coun | THE STATE OF ALABAMA | L. | 467186 |

1985 MAR 26 PH 12: 36

JUEGE OF FROM ALE

6.50