HARRISON & JACKSON

ATTORNEYS AT LAW

2204 LAKESHORE DRIVE

PIPAMITTHAM, ALABAMA 5309

320

PARTIAL RELEASE

	FLB NO. 228406-51
STATE OF Alabama COUNTY/PARISH OF Shelby	
indebtedness secured by that certain mediane L. Dobbs and V. C. Handy Page 976, of the land mortgage Alabama, does he	' iscolded in poor and
of Probate, Shelby County, Alabama, more Southeast corner of Section 14, Townsh direction along the South line of said turn an angle to the left of 89° 31' 4 of 487.31 feet; thence turn an angle direction for a distance of 807.66 feet to the tangent of the following descrito the left having a central angle of the arc of said curve to the left in a end of said curve; thence run along the direction for a distance of 294.13 feet tangent thus obtained thence continued there exists a continued thence continued there exists a continued the continued there exists a continued the continued there exists a continued there e	n Map Book 8, page 89 in the Office of the Judge re particularly described as: Commence at the ip 21 South, Range 2 West; run thence in a Westerly Section for a distance of 1,312.25 feet; thence I" and run in a Southerly direction for a distance to the right of 103° 07' 01" and run in a Northwester to the right of 103° 07' 01" and run in a Northwester to the right of 84° 20' 49" lbed course, said course being situated on a curve 5° 17' and a radius of 408.53 feet; thence run along Northerly direction for a distance of 37.72 feet to be tangent, if extended to said curve, in a Northerly et to the point of beginning; from the point of the point of the long last described course in a Northerly direction
(legal description continued) acting through the Federal Land Bank Alabama attorney, has affixed its signature t	. Under a dury recorded pours
075 # -	FEDERAL LAND BANK OF JACKSON BY: FEDERAL LAND BANK ASSOCIATION OF GADSDEN BY: Willie Comment Its Vice President
STATE OF Alabama COUNTY/PARISH OF Talladega	
I, the undersigned Notary Public certify that William C. Hopewell of the Federal Land Bank Association signed to the foregoing instrument,	and who is known to me, acknowledged before me, on contents of the instrument, he, as such officer and vered the same voluntarily for and as the act of said
Given under my hand and officia	1 seal this 21st day of March, 19 85
	Edna Carpenter Notary Public
SEAC) My commission expires	Prepared by: William C. Hopewell, Vice Pre Federal Land Bank Association
THE PUP LAND AND STATE OF THE S	TATTAGERY VIGNOMO ANTAG

Continuation of Legal Description:

for a distance of 330 feet to the point of beginning of a curve to the left, said curve having a central angle of 31° 52' 56" and a radius of 510.38 feet; thence run along the arc of said curve to the left in a Northwesterly direction for a distance of 284 feet; thence turn an angle to the left from the tangent of last described course of 81° 05' 41" and run in a Southwesterly direction for a distance of 1,304.83 feet; thence turn an angle to the left of 88° 34' 51" and run in a Southeasterly direction for a distance of 376.95 feet; thence turn an angle to the left of 77° 03' 50" and run in a Northeasterly direction for a distance of 400 feet; thence turn an angle to the left of 6° 26' 51" and run in a Northeasterly direction for a distance of 770.83 feet to the point of beginning. Said lot containing 14.49 acres.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

Signed for Identification FEDERAL LAND BANK OF JACKSON By: Federal Land Bank Association of Gadsden

William C. Hopewell, Vice President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 26 AM 9 27

WCGE OF INGENTE

Rec. 500 Ind. 100

This instrument was prepared by:

William C. Hopewell P. O. Box 52 Talladega, Alabama 35160