

(Name) ARTHUR GREEN, JR

(Address) 1722 2ND AVENUE N.
BESSEMER, ALABAMA 35020



Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ~~DOLLARS~~,
to the undersigned grantor, W. K., INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Willie F. Kelley, Jr., a divorced man
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County:

See Exhibit "A" which is attached hereto and made a part hereof as though
fully set out herein.
Subject to all easements, restrictions and reservations of record.

This is a deed of correction revising and correcting the description
contained in the previous deed from the Grantor to Grantee herein.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 22nd day of March, 1985

ATTEST:

Willie F. Kelley Jr.
Secretary

By Willie F. Kelley Jr.
President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that

whose name as President of W. K., Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of March, 1985

Arthur Green

Robert S. Pech
Notary Public

West one-half of Southeast 1/4 and the South one-half of Southwest 1/4 Section 18, Township 20, Range 1 East, Shelby County, Alabama; Mineral and mining rights excepted to South 1/2 of Southwest 1/4 of said Section 18, South and West of Wilsonville and Morgan Road.

LESS AND EXCEPT: Begin at the southeast corner of the Southwest 1/4 of Southwest 1/4 of Section 18, Township 20 South, Range 1 East of Shelby County, Alabama; thence run westerly along the south line of said 1/4 1/4 section 109.37 feet more or less to the point of beginning; thence continue along last described course 165.00 feet to the northeasterly right of way line of Shelby County Highway No. 49 (80 foot right of way), said point also being on a curve to the left having a central angle of 12 deg. 51 min. 06 sec. and a radius of 1,412.00 feet; thence turn right 61 deg. 01 min. 49 sec. to chord of said curve and run along said right of way line and arc of said curve 316.72 feet to end of said curve; thence northwesterly and tangent to said curve and along said right of way line 339.90 feet to the southeasterly right of way of Wall Farm Road (80 foot right of way); thence turn right 104 deg. 22 min. and run northeasterly and along said right of way line 389.13 feet; thence turn right 98 deg. 40 min. 54 sec. and run southeasterly 709.62 feet to the point of beginning.

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LESS AND EXCEPT: Begin at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 18, Township 20 South, Range 1 East of Shelby County, Alabama; thence easterly along the north line of said 1/4 1/4 219.69 feet to the west right of way line of Shelby County Highway No. 49; thence 63 deg. 32 min. right and run southeasterly along said Highway right of way line 447.71 feet to a point; thence 116 deg. 28 min. right and run westerly 432.16 feet to a point on the west line of said 1/4 1/4; thence 91 deg. 51 min. right and run northerly along said west 1/4 1/4 line 401.00 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
1985 MAR 26 PM 12:59

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

Rec. 500
Ind. 100
600