

This Indenture, Executed this 5th day of March.

, A. D. 19 85 , by

MID-STATE HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place of business at 1500 North Dale Mabry, Tampa, Florida 33607

first party, to Julius Gaiters and wife, Juanita Gaiters

"As joint tenants with full right so survivorship, not as tenants in common"

Whose postoffice address is P. O. Box 471,
Calera, Alabama 35040

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00

TEN AND OTHER VALUABLE CONSIDERATIONS--

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate, lying and being in the County of Shelby State of Alabama, to wit:

A lot or parcel of land situated in the SW $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 4, Township 22, Range 2 West, and more particularly described as follows: Commence at the SE corner of the above described $\frac{1}{4}$ - $\frac{1}{4}$ and run North 2° 00' West along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 420.0 feet; thence South 87° 00' West for 210.0 feet; thence North 2° 00' West for 151.5 feet to the North line of the Public Access Road for the Point of Beginning; thence continue along the last named course for 90.0 feet; thence South 87° 00' West for 130.0 feet; thence South 2° 00' East for 105.0 feet; thence South 87° 00' West for 70.0 feet to the Northerly line of the above said road; thence Southeasterly or Easterly along the Northerly line of said road for a distance of 210.0 feet, more or less, to the Point of Beginning. Grantor does not assume any liability for unpaid taxes.

THIS INSTRUMENT PREPARED BY:
Thomas E. Portsmouth, Attorney
P. O. Box 22601
Tampa, Florida 33622

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said parties of the second part their heirs and assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

ATTEST:

Becky L. Mook, Secretary

MID-STATE HOMES, INC.

Signed, sealed and delivered in the presence of:

Debbie Haley

Sandra A. Quintana

By H. R. Clarkson, Vice-President

STATE OF ALA. SHELBY CO.

INSTRUMENT WAS FILED

1985 MAR 25 PM 12:35

Recd TAX 3.50
Rec 2.50
Jud 1.00
7.00

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I, Bonnie Doyne, a Notary Public within and for said County in said State, hereby certify that H. R. Clarkson whose name as Vice-President and Becky L. Mook whose name as Secretary of MID-STATE HOMES, INC. a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and seal on this the 5th day of March, 1985.

Notary Public State of Florida at Large
My Commission Expires Nov. 4, 1985.

Bonnie Doyne, Notary Public

BOOK 021 PAGE 832