| (Name) S512 C | VOOD, ALABAMA 35209 | | | |
|---|---|--|---|--|
| (Address) | CORPORATION FORM WARRANTY DEED, | JOINTLY FOR LIFE LAND TITE | WITH REMAINDER TO BU E COMPANY OF ALABAMA | RVIVOR , Birminghem, Alabema |
| STATE OF ALABA | MA KNOW ALL MEN BY T | HESE PRESENTS, | | |
| COUNTY OF SH | ELBY , | | | ` |
| That in consideration | n of Seventy-nine thousand and | no/100 | -— (\$ 79,000.00) | • |
| (herein referred to said GRANTOR do Martha E. Hardi | grantor, Crestwood Homes, Inc. as GRANTOR), in hand paid by the GRAN es by these presents, grant, bargain, sell and n and Pamela S. McClain | d convey unto | | |
| (herein referred to | as GRANTEES) for and during their joint ole, together with every contingent remainderly County, Alabama, to wit: | lives and upon the | death of either of them version, the following | , then to the survive described real estat |
| Lot 7, according the Probate Of: | ng to Chaparral, Third Sector, fice of Shelby County, Alabama; | as recorded i being situat | n Map Book 8, Pa ed in Shelby Cou | ge 165, in mty, Alabama. |
| Minerals and m | ining rights excepted. | | | |
| Subject to tax | es for 1985. | | | |
| Subject to respermit of reco | trictions, easements, building rd. | lines, rights | s of way and tran | nsmission line |
| | | | • | |
| | | | | • |
| \$ 72,000.00 of simultaneously | the purchase price was paid for herewith. | rom the proce | eds of a mortgage | e loan closed |
| _ | | 11/2 - | | |
| 33 | I CERTIFY THIS INSTRUCTION OF FILEE | 700 | - | |
| PAGE 697 | | And 100 | <u>.</u> | |
| 1 | 1985 MAR 25 AH 9:00 | And. 100 | • · · . | |
| | JUDGE TE FORATE | <i>,</i> | | |
| | • | | | |
| them, then to the tingent remaind GRANTEES, the brances. | AND TO HOLD, To the said GRANTEES aurvivor of them in fee simple, and to the ler and right of reversion. And said GRAN air heirs and assigns, that is lawfully seized | TOR does for itsel in fee simple of as | f, its successors and ass id premises, that they | igns, covenant with are free from all en |
| | od right to sell and convey the same as afor same to the said GRANTEES, their heirs, ex | esaid, and that it we secutors and assigns | ill and its successors at forever, against the lav | nd assigns shall, wa wful claims of all per |
| | ESS WHEREOF, the said GRANTOR, by ited to execute this conveyance, has hereto set | . D-seident | B. J. Jackson | l . |
| ATTEST: | | 9 | estwood Hones, | Inc. |
| | Secretary | Ву | | President |
| | | • | | |
| STATE OF COUNTY OF | Alabama { Shelby | | | |
| I, State, hereby 6 | Larry L. Halcomb ertify that B. J. Jackson | - | a Notary Public in a | |
| | President of Crestwood is signed to the foregoing conveyance, and e contents of the conveyance, he, as such off | MA HOMES, INC. who is known to m cer and with full a | e, acknowledged before athority, executed the se | |
| | nder my hand and official seal, this the 20t | h day of | March | 19 85 |
| | • | Larry | I/. Halcopto | Notary Public |
| | , | | mmission Expires 1 | 123 36 |
| | | | | : |
| | | | • | |
| | | | | |