

1108

THE STATE OF ALABAMA,
Jefferson County.

Know All Men By These Presents

That we Paula I. Wills, as Principal, and St. Paul Fire and Marine Insurance
Company, as Surety

are held and firmly bound unto the State of Alabama, in the sum of Two Thousand and no/100
(\$2,000.00) Dollars, for the payment of which well and truly to
be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents,
and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 23rd day of March, 19 85

The condition of the above obligation, That whereas the above bound Paula I. Wills
was duly appointed

to the office of Notary Public
State-At-Large on the 23rd day of March; for the
term of 4 years from the 23rd day of March 1985
in Precinct No. _____ in and for said County.

Now, if the said Paula I. Wills shall faithfully perform and dis-
charge all the duties of said office during his continuance therein then the above obligation to be void,
otherwise to remain in full force and effect.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 MAR 22 AM 8:11
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Paula I. Wills (L.S.)
Paula I. Wills

St. Paul Fire & Marine Ins. Co. (L.S.)
Janet E. Thompson (L.S.)
Janet E. Thompson Attorney-In-Fact

Taken and approved this 22nd day of March 19 85

Thomas A. Snowden, Jr.
Judge of Probate.

THE STATE OF ALABAMA,
Jefferson County.

OATH OF OFFICE

I, Paula I. Wills solemnly swear that I will support the consti-
tution of the United States, and the constitution of the State of Alabama, so long as I continue a citizen
thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about
to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 5th
day of March 19 85

Notary Public
Paula I. Wills

My Commission Expires June 20, 1988

Notary Public.

Paula I. Wills
Paula I. Wills



PROBATE COURT

ADMINISTRATOR'S BOND

The State of Alabama

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we Margaret C. Anderson

as principal,

and ST. PAUL FIRE AND MARINE INSURANCE COMPANY, as Surety, of the County and State aforesaid, are held firmly

bound unto the Judge of the Court of Probate for said County,

and his successors in office, in the penal sum of seventy-seven thousand and no/100

DOLLARS,

for which payment, well and truly to be made and done, we bind ourselves, our heirs, executors and administrators, jointly and

severally, firmly by these presents. And we waive in favor of this bond all right to claim any exemption of personal property

allowed by the laws of the State of Alabama.

Sealed with our seals and dated this 11th day of June 1984

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas the above bound Margaret C. Anderson

has been appointed administra trix of the estate of

Thomas N. Anderson

deceased.

Now, if said Margaret C. Anderson

well and truly perform all the duties which are or may be by law required of her

as such administra trix then the above obligation

to be void; otherwise to remain in full force.

Margaret C. Anderson (L.S.)
Margaret C. Anderson

(L.S.)

(L.S.)

ST. PAUL FIRE AND MARINE INSURANCE COMPANY

By Loretta Jones
Loretta Jones Attorney-in-fact

Taken, approved and ordered to be recorded this _____ day of _____ 19____

Judge of Probate