1138 RESOLUTION NO. 439-85

WHEREAS,	Douglas Con	struction &	Development Co.	(is)	(are) the
owners of all	the proper	ty abuttin	g or adjacen	t to the f	ollowing
described	e asement	(str	eet/alley/ea	sement/rig	ht-of-way)
proposed to 1	oe vacated,	situated i	n <u>Shelby</u>	County,	Alabama,
to-wit:					

DESCRIPTION OF EASEMENT TO BE VACATED: Commence at the Southwest corner of Lot 46, Riverchase West Dividing Ridge, 1st Addition as recorded in Map Book 7, Page 3 in the Office of the Judge of Probate, Shelby County, Alabama; run thence in a Northwesterly direction along the Southwesterly line of said Lot 46 for a distance of 39 feet; thence turn an angle to the right and run in a Northeasterly direction for a distance of 10 feet to the point of beginning; from the point of beginning thus obtained, thence turn an angle to the left of 144 degrees, 27 minutes, 44 seconds and run in a Northwesterly direction for a distance of 8.60 feet; thence turn an angle to the right of 54 degrees, 27 minutes, 44 seconds and run in a Northwesterly direction for a distance of 9.80 feet; thence turn an angle to the right of 32 degrees, 00 minutes, 19 seconds and run in a Northeasterly direction for a distance of 13.21 feet; thence turn an angle to the right of 147 degrees, 59 minutes, 41 seconds and run in a Southeasterly direction for a distance of 26 feet to the point of beginning.

whereas, the above owners are desirous of vacating said

easement (street/alley/easement/right-of-way)

described above and request that the assent of the Council of the City of Hoover, Alabama, be given as required by law in such cases;

City of \$1000

property owners owning property in or near the tract of land embraced in said map, plat or survey.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hoover, Alabama, that it does hereby assent to the vacation of the said _______ (street/alley/easement/right-of-way) as above described and that the same is hereby vacated and annulled and all public rights and easements therein are hereby divested.

DONE this 18th day of March , 1985.

SEAL

PRESIDENT OF THE COUNCIL

CITY CLERK

APPROVED:

90K

MAYOR

INSTITUTE OF ALA SHELBY CO.
IN