

This instrument was prepared by

Diane Ratliff A# 224.647  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, AL 35201

1123  
TRANSFER OF MORTGAGE

STATE OF ALABAMA  
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION  
its successors and assigns that certain Mortgage executed by:

Douglas R. Martin and wife, Jane Stevenson Martin  
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$70,750.00  
dated the 1st day of March, 19 85, and filed for record on the 6th  
day of March, 19 85, in the office of the Probate Judge of SHELBY  
County, Alabama, in Volume 020, Page 11, together with the debt thereby  
secured, the Note therein described and all interest of the undersigned, in and to  
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION  
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this  
instrument to be executed in its name by Karen E. Conoley  
its Vice President, and its corporate seal to be hereto affixed  
and attested by Rosemary Giardina its Assistant Secretary  
both of whom are thereunto duly authorized this 20th day of March, 19 85

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley

ATTESTED:

By Rosemary Giardina

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that Karen E. Conoley and Rosemary Giardina  
whose names as Vice President and Assistant Secretary  
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-  
going conveyance and who are known to me, acknowledged before me on this date, that,  
being informed of the contents of the conveyance, they as such officers and with full  
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of March, 19 85.

Janet Williams  
Notary Public

My commission expires: June 15, 1988

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAR 22 AM 9:40

Thomas J. Henderson, Jr.  
JUDGE OF PROBATE

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>3.50</u> |