TRUMENT PREPARED BY: RONALL AVIDSON, ATTORNEY AT LAW

301 Title Building

Birmingham, Alabama 35203

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

1074

STATE OF ALABAMA.

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and no/100's (\$10.00) and good and valuable consideration------(Pursuant to the certain divorce decree DR 85-500-658 CJN, Jefferson County Alabama) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

TIMOTHY STEVE ELLISON, a single man, signed

hereby remises, releases, quit claims, grants, sells, and conveys to

VDONNA MARIE ELLISON, a single woman,

right, title, interest and claim in or to the fol-(hereinafter called Grantee), all his

County, Alabama, to-wit: Shelby lowing described real estate, situated in

From the Northwest corner of the E 1/2 of the SW 1/4 of the SW 1/4 of Section 14, Township 19 South, Range 2 West, run Southerly along the West boundary line of the said E 1/2 of SW 1/4 of the SW 1/4 of Section 14, Township 19 South, Range 2 West for 229.97 feet to the point of beginning of the land herein described; thence continue Southerly along the West boundary line of the E 1/2 of the SW 1/4 of the SW 1/4 of Section 14, Township 19 South, Range 2 West 790.0 feet, more or less, to a point on the center line of a County Road; thence turn an angle of 49 degrees 31 minutes to the left and run Southeasterly along the center line of said road for 98.36 feet; thence turn an angle of 10 degrees 15 minutes to the left and continue Southeasterly along the center line of said read 166.75 feet; thence turn an angle of 120 degrees 14 minutes to the left and run Northerly for 931.74 feet; thence turn an angle of 88 degrees 24 minutes 35 seconds to the left and run Westerly 218.97 feet, more or less, to the point of beginning.

EXCEPTED however, from the above described land the fight of way of the County Road as now located. Also reserved for the purpose of a roadway a strip of land of the West side of the above described land being 15 feet in width.

This land being a part of the SW 1/4 of the SW 1/4 of Section 14, Township 19 South, Range 2 West, Shelby County, Alabama. Subject to existing easements, restrictions, set-backo HAVE AND TO HOLD to said GRANTER forevery, of record.

, this 12 Bay of Alburary Given under my

Witnesses:

合うすると言うないはは、他をなるのか

(SEAL) STEVE ELLISON (SEAL)

(SEAL) STATE OF ALA. SHELBY CO.

(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY 1985 MAR 21

I, the undersigned authority, a

Notary Publication of Judge of PROBATE

in and for said County, in said State, hereby certify that

TIMOTHY STEVE ELLISON

is known to me, signed to the foregoing conveyance, and who whose name is acknowledged before me on this day, that, being informed of the contents of the convey-

he executed the same voluntarily on the day the same bears date. ance,

Given under my hand and official seal this 1345

Donna Ellison 860J Jyler Cricle Birmingham, AL 35226