

1018
AmSouth

AmSouth Bank N.A.

FORM 300093

SATISFACTION OF MORTGAGE

STATE OF ALABAMA, }

Shelby COUNTY. }

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **AmSouth Bank N.A.**

acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Land Developers Construction Company, Inc.

under date of November 3, 1983, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 438, at page No. 837/839, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, **AmSouth Bank N.A.**, has caused these presents to be executed this 18 day of March, 19 85.

Attest:

Daniel H. Carmichael
Daniel H. Carmichael, Commercial Loan Officer

AmSouth Bank N.A.

By John Campbell
John Campbell, Vice President

STATE OF ALABAMA, }

Jefferson COUNTY. }

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 20 AM 9:22

Thomas A. [Signature]
JUDGE OF PROBATE

Rec'd 2.50
Ind 1.00
3.50

I, Sybil B. Kite, a Notary Public,

in and for said County in said State, hereby certify that John Campbell

, whose name as Vice President of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18 day of March, 19 85.

This instrument prepared by:
AmSouth Bank N.A.
L&D #1 M.O.
Sybil B. Kite

Sybil B. Kite
Sybil B. Kite, Notary Public
MY COMMISSION EXPIRES DECEMBER 12, 1986
PUBLIC

American Title