This instrument was prepared by /028 (Name) Maryon F. Allen, Attorney	
(Name) J. Maryou Frank Circle, Suite 100, Birmingham, Alabama 35223 (Address) 6 Office Park Circle, Suite 100, Birmingham, Alabama 35223	
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham,	Alabama
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE	
That in consideration of Fifteen Thousand Three Hundred Dand other good and valuable consideration.	•
to the undersigned grantor (whether one or more), in hand paid by the or we, William Andrus and Wife, Martha K. Andrus 1144 Countess Circle, Birmingham, Alabama 35	grantee herein, the receipt whereof is acknowledged, I
(herein referred to as grantor, whether one or more), grant, bargain, se Gussie O. Jackson, 936 Daniel Drive, Birminghar	n, Alabama 35228
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:	
Lot 6, according to the map and survey of Pari SE 1/4 of the SE 1/4, Section 22, Township 19 County, Alabama recorded in Map Book 7, Page Shelby County, Alabama.	South, Range 2 West, Shelly
Subject to Restrictions as Recorded.	
This instrument prepared without evidence of ti	tle work.
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs	and assigns forever.
And K (we) do for MENENM (ourselves) and for MNy (our) heirs, execu	tors, and administrators covenant with the said GRANTELS,
heirs, executors and administrators shall warrant and defend the say	ne to the said GRANTEES, their heirs and assigns forever,
IN WITNESS WHEREOF,we have hereunto setQUE	hands(s) and seal(s), this
day of	
CHELRY CO.	
STATE OF ALA. THIS THIS STATE OF ALA. THIS THIS	Millan Millet (Seal)
Deed TAX 15.50 STATE OF ALA SHELBY CO. STATE OF ALA SHELBY CO. STATE OF ALA SHELBY CO. NSTRUMAN THIS NSTRUMAN THIS SHELBY CO. NSTRUMAN THIS SHELBY CO.	Mathe & andrue in
1.00 MSTRUME 20 AM 9 756 (1)	
(Sel)	(Seal)
- 1.53 1.55 ME	
STATE OF ALABAMA	General Acknowledgment
Jefferson COUNTY) I, FEGIE G. HESTER Morths K	
MILLIAAN ABARDE ONA WILLIAM N	Andrus
aigned to the foregoing conveys	uce, and who city and and and and and and and
on this day, that, being informed of the contents of the conveyance	
on the day the same bears date. Given under my hand and official seal thisday of	March A. D., 19.85
Motory Public, Alubano Sato at Large My Commission Septem 479784 4-/2-99	Lygica of The Public.
Bonded by Western Surety	CAMA STATE

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