

1026

This Indenture, Executed this 5th day of February, A. D. 19 85, by  
JIM WALTER HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place  
of business at 1500 North Dale Mabry, Tampa, Florida 33622  
first party, to Nathaniel Walker, a single man

Whose postoffice address is P.O. Box 340, Vincent, Alabama 35178  
second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal  
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context  
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00-----  
Ten and other valuable considerations-----

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bar-  
gain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate,  
lying and being in the County of Shelby State of Alabama, to wit:  
A parcel of land containing two acres more or less located in the North half of  
the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 36, Township 18 South, Range 2 East, Shelby County,  
Alabama, described as follows: Commence at a point 78 feet North and 127 feet West  
of the SE corner of said North half of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$ ; thence run North 210 feet;  
thence West 420 feet; thence South 210 feet; thence East 420 feet to the point of  
beginning.

less and except any road right of ways of record, Grantor does not assume any  
liability for unpaid taxes.

This deed is given subject to that certain Mortgage from the Grantee herein to the  
Grantor herein dated the 5th day of February, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 MAR 20 AM 9:55

Due TAX .50  
Rec 2.50  
Ind 1.00  
4.00

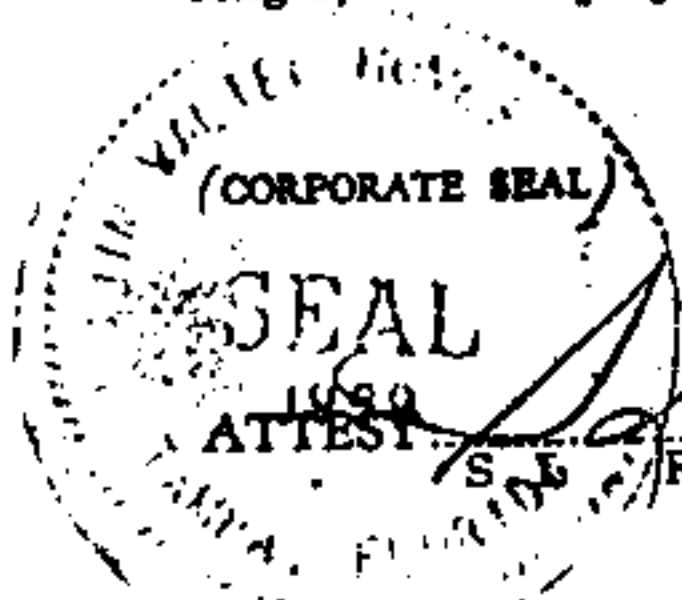
THIS INSTRUMENT PREPARED BY  
Thomas E. Portsmouth, Attorney  
P. O. Box 22601  
Tampa, Florida 33622

To Have and to Hold the same together with all and singular the appurtenances thereunto  
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-  
ever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part...Y... of the second part...his heirs and  
assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents  
to be executed in its name, and its corporate seal to be hereunto affixed, by  
its proper officers therunto duly authorized, the day and year first above written.

JIM WALTER HOMES, INC.



ATTEST *[Signature]* Russell Secretary

Signed, sealed and delivered in the presence of:

*[Signature: Laurette Harper]*  
*[Signature: Kimberly Harper]*

By *[Signature: H.R. Clarkson]*  
H. R. Clarkson Vice President

ALABAMA ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I, Sandra M. Self, a Notary Public, within and for said  
County in said State, hereby certify that H.R. Clarkson whose name  
as Vice President and S.L. Russell whose name  
as Secretary of Jim Walter Homes, Inc. a corporation,  
are signed to the foregoing conveyance and are known to me, acknowledged before  
me on this date that, being informed of the contents of the conveyance, they are  
such officers and with full authority, executed same voluntarily for and as the  
act of said corporation. Given under my hand and seal on this the 5th  
day of February 1985

Notary Public State of Florida at Large  
My Commission Expires Oct. 8, 1985.

*[Signature: Sandra M. Self]*