19850320000063260 1/1 $.00
Shelby Cnty Judge of Probate,AL
03/20/1985 12:00:00AM FILED/CERT

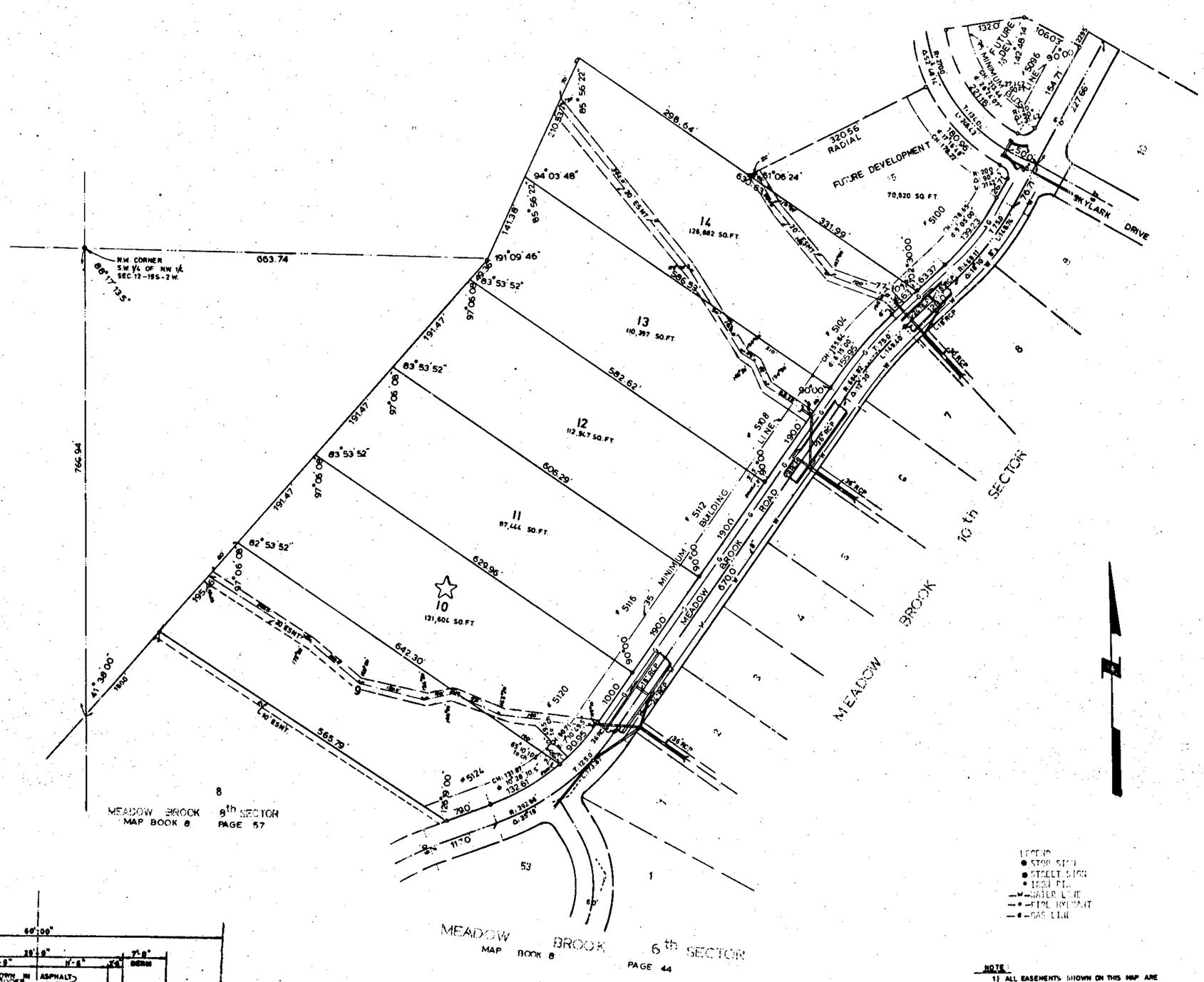
MAP BOOK 9 PAGE 63

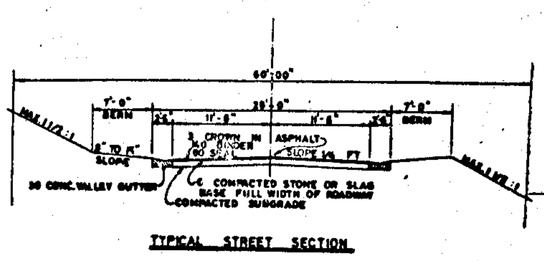
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 MAR 20 PM 2:38
JUDGE OF PROBATE

Susan Carr
251-5112

Restrictions 057 page 970

ACREAGE




TYPICAL STREET SECTION

# MEADOW BROOK 8th SECTOR 2nd PHASE

SITUATED IN THE SW 1/4 OF THE NW 1/4 OF SEC. 12, TWP. 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

0 10' 20' 30' 40' 50' 100' 200'

SCALE: 1" = 50' DATE: MARCH 7, 1985

KENNETH B. WEYGAND REG. ENGR. & LS #11768

NOTE: THIS SUBDIVISION IS TO PROVIDE FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENCES.

NOTE:
1) ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

☆ Indicates lot withheld until more soil tests are performed.

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and T. Charlie Tickle as vice Pres. of Daniel Realty Investment Corporation, a Virginia Corporation as General Partner of Daniel U.S. Properties Ltd., a Virginia Limited Partnership as Owner, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor and that the survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of the lands shown therein and known as MEADOW BROOK 8TH SECTOR 2ND PHASE; showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

Date: MARCH 7, 1985

BY: Kenneth B. Weygand
Kenneth B. Weygand, Reg. Engr.-L.S.#11768

BY: T. Charlie Tickle
T. Charlie Tickle as Vice President, of Daniel Realty Investment Corporation

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Jackie A. Lamb, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Surveyor and with full authority therefor.

Given under my hand and seal this 7th day of MARCH, 1985.

BY: Jackie A. Lamb
Notary Public
My commission expires: 4-10-85

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Ginger A. McCoy, as Notary Public in and for said County and State, do hereby certify that T. Charlie Tickle, whose name is signed to the foregoing certificate as Vice President of Daniel Realty Investment Corporation, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this 19th day of March, 1985.

BY: Ginger A. McCoy
Notary Public
My commission expires: 8-3-88

RESOLUTION:

Be it resolved by the Shelby County Commission, that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of Meadow Brook 8th Sector 2nd Phase, which said plat or map is certified to have been made by Kenneth B. Weygand, as Engineer-Surveyor at the instance of R. Caldwell Englund and T. Charlie Tickle, Vice President, Administration, and Assistant Secretary, respectively of Daniel International Corporation, as Owners, and has been exhibited to this board, said plat or map being futher identified by a recital of the approval of this board signed by: _____, County Clerk of even date herewith.

DATE: _____

BY: _____
County Clerk

APPROVED: John Barry Ray
COUNTY ENGINEER
DATE: 3-20-85

APPROVED: Sam L. T. Owens
PLANNING COMMISSION
DATE: 3-20-85

APPROVED: J. R. Stivers
SHELBY COUNTY HEALTH OFFICER
DATE: 3-20-85

APPROVED: Winston M. Bentwell
NORTH SHELBY COUNTY FIRE CHIEF
DATE: _____

PHONE 323-3122 ROBERTS & SON, INC. P. O. BOX 1385
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO-REPRODUCTIONS

93