

STATE OF ALABAMA, )  
WALKER County. )

SS:

1012  
CORRECTIVE  
ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by James C. Childress and wife, Margaret M. Childress to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Volume 019, page 507, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Said mortgage being re-recorded in Volume 021 Page 388, Probate office of Shelby County, Alabama.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 19th day of March, 1985.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ALABAMA

By:

Mary Jo Hunter  
Its Assistant Vice President

By:

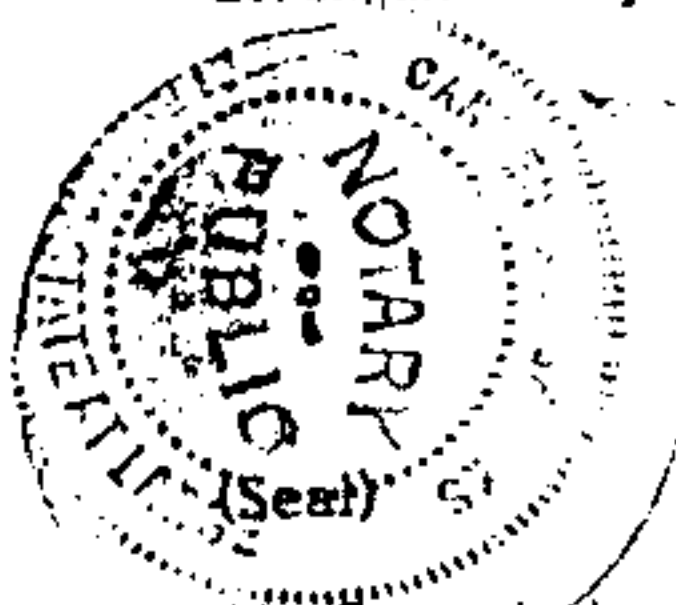
Edward A. Davidson  
Its Assistant Vice President

STATE OF ALABAMA, )  
WALKER County. )

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as Asst. Vice Pres. of and Loan Association of Alabama, a Federally Chartered Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 19th day of March, 1985.



Carmen A. Sparks  
Notary Public

My Commission expires: My Commission Expires Nov. 3, 1985

Courtney Mason

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAR 20 AM 9:04

Thomas P. Sumner, Jr.  
JUDGE OF PROBATE