Nat'l Heritage Mortgage Corp. P. O. Box C Birmingham, AL 35201 STATE OF ALABAMA, ss: 06-01135 SHELBY County. 980 ASSIGNMENT OF MORTGAGE For value received, the undersigned NATIONAL HERITAGE MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by THOMAS DAVID BONDS and wife, MARILYN to the undersigned, which mortgage is recorded in the office of the D. BONDS Judge of Probate of SHEIBY County, Alabama in BOOK 017 , page 946 , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of March 1985. တ NATIONAL HERITAGE MORIGAGE CORPORATION ATTES By: EXECUTIVE VICE PRESIDENT Its ASSISTANT VICE PRESIDENT STATE OF ALABAMA, **\$\$:** County. **JEFFERSON** I, the undersigned, a Notary Public in and for said County in said State, hereby certify , whose name as Vice President of NATIONAL HERITAGE that Glen E. O'Neal , is signed to the foregoing instrument, and MORIGAGE CORP, a CORPORATION who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said NATIONAL HERITAGE MORTGAGE CORPORATION March Given under my hand and official seal this 15th day of ___ RECORDING FEES \$ 2.50 Recording Fee 1.00 Index Fee 1985 MAR 19 AM 9: 57 TOTAL

This instrument prepared by:

Yolanda Williams