Jefferson hederal Savings and Loan Association
215 Flort's 21st Street
Birmingham, Alabama 35203

This instrument was prepared by

Martin Dauger

215 North 21st Street

Birmingham, Alabama 35203

622 CORPORATE RELEASE

•	
STATE OF Alabama)	• ·
COUNTY OF Shelby	•
KNOW ALL MEN BY THESE PRESENTS:	That,
WHEREAS, Tom D. Bagley and unmarri	ed man
did heretofore execute a mortgage to Jefferson Fed	eral Savings & Loan Association of Birmingham,
which said mortgage is dated the 13th	day of June 1984,
and is recorded in Watth 450 page 592	Probate Office,
Shelby	County, Alabama, and conveys the real estate as
described therein as security for the payment of	the indebtedness designated in said mortgage, and,
	l mortgage has been paid to the undersigned in full,
	efferson Federal Savings & Loan Association of
	on and payment in full of said indebtedness, and
hereby releases and discharges the property desc	
	Federal Savings & Loan Association of Birmingham,
IN WITHERS WITHIELDOY, the butter to be	signed by its Asst. Vice President on
	19 85
this the 15th day of March	
JEFFERSON FEDERAL SAV	INGS & LOAN ASSOCIATION OF BIRMINGHAM
STATE OF ALA. SHELL I CERTIFY THE	By for Charles 13 Asser Vice Presider
Taid 1.00-	FILED
3.50 1905 HAR 19 AH	9 02
STATE OF Alabama JULES SATE COUNTY OF Shelby	easing the
	or said County, in said State, hereby certify that
	B. Bernhard III
whose name as Asst. Vice-President	_of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the for	regoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being inform	ned of the contents of such instrument, he as such
officer and with full authority executed the sa	me voluntarily for and as the act of said corporation.
Given under my hand and seal this the	15th day of March. 19.85
	Res (CHICATE CONTRACT)
	Notary Public ;
	My 1370 00 000 500000 000 25, 1135