

STATE OF ALABAMA,)
SHELBY County.) ss:

This instrument prepared by:
Yolanda Williams
Nat'l Heritage Mortgage Corp.
P. O. Box C
Birmingham, AL 35201
06-01135

950
ASSIGNMENT OF MORTGAGE

For value received, the undersigned NATIONAL HERITAGE MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by THOMAS DAVID BONDS and wife, MARTILYN D. BONDS to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in BOOK 017, page 946, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of March, 1985.

ATTEST:

By: [Signature]
Its ASSISTANT VICE PRESIDENT

NATIONAL HERITAGE MORTGAGE CORPORATION

By: [Signature]
Its EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA,)
JEFFERSON County.) ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Glen E. O'Neal, whose name as Executive Vice President of NATIONAL HERITAGE MORTGAGE CORP., a CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said NATIONAL HERITAGE MORTGAGE CORPORATION

Given under my hand and official seal this 15th day of March, 1985.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

My Commission expires: 2/21/88



[Signature]
Notary Public

I CERTIFY THIS INSTRUMENT WAS FILED

1985 MAR 19 AM 9:57

[Signature]
JUDITH A. HARRIS